

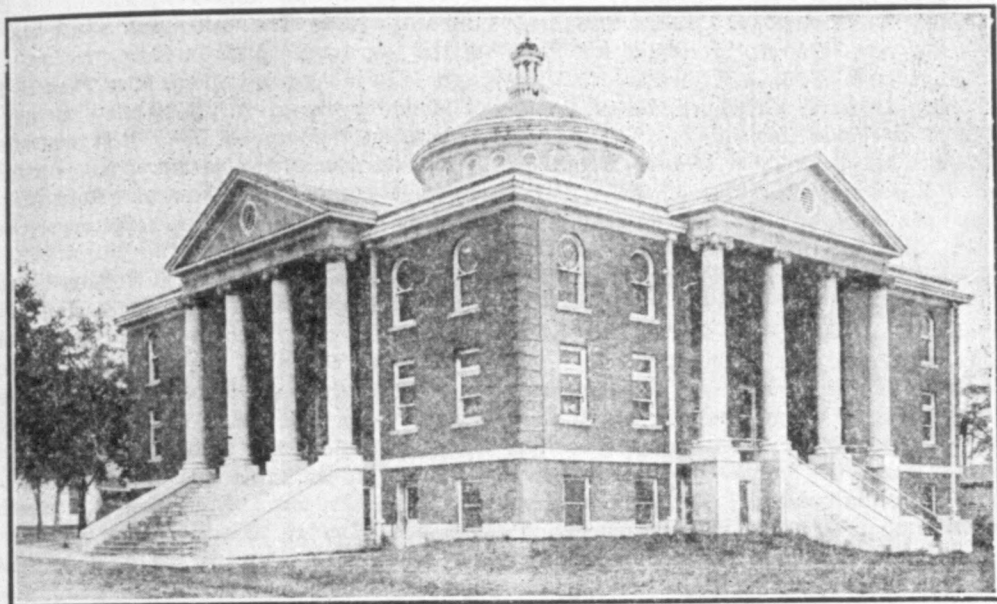
The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LX.

Jackson, Miss., May 26, 1938

NEW SERIES
VOLUME XL. No. 21



THE FIRST BAPTIST CHURCH, GULFPORT, MISS.

HISTORICAL SKETCH, FIRST BAPTIST CHURCH, GULFPORT, MISS.

By Mrs. J. H. Mathews

The First Baptist Church of Gulfport was organized during the fall of 1897, in the home of the late Mrs. M. A. Thornton. Six charter members were present.

After the organization of the church, the first services were held in a one room school building on 25th Avenue. Later a frame building was constructed by the church on 14th Street. The fund for this church building was started by a group of ladies who wrote to Baptists all over the state asking for donations, securing in this way \$30.00, after which the men of the church took over the matter of raising funds for the church building.

The present handsome brick structure which is located on a beach lot extending from East Beach Boulevard to 14th Street, at the corner of 22nd Avenue, was built in 1912-1913 while Dr. J. B. Leavell was pastor.

The present assessed valuation of the church property is \$150,000. There is no indebtedness against this property. The church is quite well furnished with departments for the various organizations. One of the finest appointments is the pipe organ, a gift from the Saenger Amusement Company.

Thirteen pastors have served the church in its 40 years of existence. Rev. Jacobs supplied as the first Baptist minister in this section. Rev. J. J. W. Mathis was the organizing pastor. Rev. L. E. Hall came in 1901. Dr. W. C. Grace became pastor in 1904, serving eight years. In memory of him Grace Memorial Baptist Church in north Gulfport was named. Dr. Leavell served from 1912 to 1913, and was followed by Rev. R. L. Gillon, with a three year tenure. Following Rev. Gillon's pastorate the church was served by Dr. Judah Feldman. Dr. Feldman was succeeded by Dr. W. J. Mahoney and Dr. Theodore Whitfield. Dr. W. A. McComb came in 1924 and served until 1931. During his ministry the church experienced a large growth and expansion. He was succeeded by Dr. B. Locke Davis, who came in 1931. Dr. Davis endeared himself to the people of the community as well as to his own church.

Previous to his coming he had been a member of the faculty at the Baptist Bible Institute in New Orleans. The present pastor, Dr. Henry T. Brookshire, came the first of 1936. During this time the church building has been renovated and a pastorium on East Beach has been purchased. The church is experiencing a steady growth. It holds a strategic position. It is thoroughly organized and because of the consecration and interest of those who are leaders in its various organizations surely a bright future is in store.

—BR—

Interest to the amount of approximately \$16,500.00 will be due on Mississippi Baptist Convention obligations June 1st. It is, therefore, important that May contributions reach the Board office not later than June 1st. It will be appreciated if the pastors and treasurers of churches will give personal attention to the sending of all contributions, Cooperative Program and Five Thousand Club gifts, Monday morning, May 30th. If this is done, the contributions will reach the Board office in time to be used in paying interest. Every cent available will be needed.—R. B. Gunter.

Z. T. Sullivan of Cheneyville, La., has been called to Forest, La.

Pastor D. O. Horne will have Dr. L. E. Green of Prentiss with him in a meeting at Monticello, beginning Sunday.

Some people are good scouts, but not intended for tacticians. That is they can discover the facts and present them effectively. But others are needed to draw conclusions and plan a campaign based on these facts. We were impressed with these facts by the report of the committee on Negro Ministerial Education, of which Dr. Ryland Knight was chairman, at the Richmond Convention. The report was replete with startling facts which our people ought to know, but the plan to meet the conditions, presented did not meet the approval of the Convention, and the report was recommitted without adoption for another twelve months.



DR. H. T. BROOKSHIRE

Pastor First Baptist Church
Gulfport, Miss.

DR. H. T. BROOKSHIRE

Dr. Brookshire came to Gulfport as pastor of the First Baptist Church early in 1936. He is a native of Georgia and former pastorates include Americus, Atlanta, Barnesville, and Elberton, all of Georgia.

He was educated at North Georgia College and Mercer University, earning his Bachelor's degree from the latter institution. Some years ago Mercer University conferred on Dr. Brookshire the honorary degree of doctor of divinity.

Since coming to Mississippi Dr. Brookshire has taken an active interest in Mississippi Baptist affairs, cooperating with all phases of the work and the workers.

—BR—

Any way the "safest city in America," as shown by statistics, is in a state which has steadfastly refused to repeal its prohibition law.

Gooden Lake Church Sunday school had a large attendance and a good program on Mother's Day. The offering was \$5.32 sent to the Orphanage. They recently added several Sunday school rooms.

Rev. E. A. Sandifer of Pinola has just closed a series of very effective services at Coat Baptist Church, Magee. The services meant much to the strengthening of the church and its pastor.—V. Flynt.

The meeting in Kosciusko in which Pastor A. T. Cinnamon was assisted by Rev. J. W. Middleton of Clinton was attended by overflow congregations and resulted in 73 additions to the church.

Dr. H. E. Dana, a Mississippian who was converted in a meeting in which the editor preached, at Antioch Church, Warren County, has been elected President of Kansas City Baptist Theological Seminary, Kansas City, Kansas. Dr. Dana has been a teacher in the Southwestern Seminary for a good many years, and is recognized as one of the leading teachers and expositors among Southern Baptists. His new position is one of great responsibility and possibly difficulties. Our people will follow his work with great interest. We are sorry to lose him from our territory.

Sparks and Splinters

Somebody writing with a typewriter, signing no name, requests the editor to pitch into one of our institutions for something wrong with which they are charged. Do your own pitching.

We were told recently of a brother who said he would not vote for a man for pastor who had passed his thirty-fifth year. If that rule were applied to the brother he would be out of a job in a jiffy.

The B. S. U. Council at Blue Mountain College is ready for work at the opening of next session, with Miss Elizabeth Williams as president. Miss Yarborough has taught the members of the council "B. S. U. Methods" by F. H. Leavell.

The Governor and the budget committee of Louisiana have stated publicly that they will oppose further annual appropriations to certain private hospitals in New Orleans—sectarian institutions which have been feeding from the state treasury.

Speaking at a testimonial dinner given him in honor of the tenth anniversary of his presidency of the Baptist Bible Institute, Dr. W. W. Hamilton said he felt the Institute could not have gone through the depression without the help rendered by the Southern Baptist Hospital in New Orleans.

Again we make request that all checks for subscriptions, advertising or for any other business connected with the Baptist Record, be made payable to the Baptist Record, and not to any individual connected with the Record. Don't make them to the editor, circulation manager, nor anybody else; just to The Baptist Record. This will save time and possible confusion.

The Lumberton Baptist Church recently had eight days of gracious revival services in which Dr. R. B. Gunter of Jackson, Miss., did the preaching, assisted by brother W. W. Grafton of Hattiesburg, who led the singing. We shall long feel the results of this revival meeting. There were twenty additions, sixteen by profession of faith and four by letter.—J. R. Reedy.

The power of the Holy Spirit was manifested in a great way in the two weeks meeting with the Highland Avenue Baptist Church of Montgomery, Ala. Dr. E. Gibson Davis, pastor of the First Baptist Church, Spartanburg, S. C., brought great messages, the people did a lot of praying and personal work under the wise direction of the pastor, Dr. Chas. F. Leek. There were 84 additions to the church, a large majority of them for baptism. I greatly enjoyed working with Dr. Davis, the evangelist, and Dr. Leek, the pastor.—Joe Canzoneri.

Brother E. D. Estes, state evangelist has been busy since coming to our state March 1, in four revival meetings, three training schools and supply services on Sunday. The rest of May, he will be with Iuka and Beaumont churches in revival meetings, has all of June open for appointments, and in July will be with Walnut Church, Oakland Church, Montrose Church and Shiloh Church near Brookhaven in revivals. In August, he is to be with Holly Grove Church, near Louisville, Dumas Church, near Ashland. He will be glad to make appointments for June, September and October.

Members of the Central Pastors' Conference are invited by First Baptist Church, Jackson, to bring their wives to the next meeting, June 13. Lunch will be served by the ladies of the church. The program includes Devotional by W. L. House; Pastor A Missionary by W. S. Landrum; Church Evangelizing its Local Territory by G. O. Parker; Pastor's Wife, A Vital Force in the Church by Mrs. Mark Lowry; How the Pastors Family Can Serve by Mrs. D. H. Barnhill; Special Music by Mr. and Mrs. C. O. Estes; A Clergyman vs. a Spirit-filled Preacher by Reed Polk; The Preacher Getting and Using Influence by T. W. Green; Sermon To Preachers and Their Wives by Owen Williams; Election of officers; miscellaneous and lunch.

Among the celebrations proposed is the four hundredth anniversary of the discovery of the Mississippi River by DeSoto. When are we going to be headed for the future instead of forever looking behind us?

Dr. B. D. Gray of Atlanta will deliver the Commencement sermon for Mississippi College and Hillman College this year. He is bound to Mississippi by many ties and will be given a great welcome by his friends here.

All the editors and lots of other folks missed Dr. S. M. Brown and his son J. E. Brown at the Convention in Richmond. We hear that the father is far from well. May he feel the presence of the Father with him in great comfort.

Mr. Fitzhugh Cloud from Vicksburg, a ministerial student in Mississippi College, preached at Forty-First Ave. Church, Meridian, for Pastor J. L. Boyd on May 8, and for Pastor J. M. Cook at Bowmar Ave., Vicksburg, on May 15. The latter is his home church.

Mrs. Frances Landrum Tyler of Blue Mountain was elected Recording Secretary of the W.M.U. Convention auxiliary to the Southern Baptist Convention. She will be remembered as the former leader of the Young People's work in Mississippi.

Dr. Francis P. Gaines will deliver the baccalaureate address to the graduating class at the University of Mississippi. He is a former teacher at the State College and was one of the speakers at the Pastors' Conference recently held at the Louisville Seminary. He is now President of Washington and Lee University.

They tell us that 1,000,000 young women are serving liquor in America. We are not vouching for these figures. They look unbelievable to us, but if anything like this is true we are headed for hades and on the toboggan. The people who voted liquor on us have a fearful account to give and may God speed the day of vengeance and deliverance.

At Kreole Pastor S. E. Nix was assisted in a good meeting by his brother D. W. Nix of Poplarville, April 28-May 6. Pastor led the singing. There were seven conversions and four additions by letter. The Spirit was present in power. There were many rededications. The church is growing in missionary spirit. Brother Murray and people of East Moss Point helped mightily.

Dr. W. A. Sullivan was elected and installed as Grand Prelate of the Grand Commandery of Knights-Templar of Mississippi at the recent meeting of that body in Natchez. The annual religious services of the Grand Commandery was held at the First Baptist Church. Dr. Sullivan preached the sermon. Subject: Our Unchanging Christ in a Changing World."

Philadelphia Baptists rejoiced at the financial report made to the whole church by Treasurer Vernon Gamblin. Receipts running ahead of the budget for the first four months of the year. Chairman of the deacons, J. E. Jolly, spoke out to add that it was the best treasurer's report he had heard made during his connection with the church of many years. Thirty-seven were baptized Sunday.

The Lord gave us a very gracious meeting at Itta Bena, Miss. Dr. C. S. Thomas is a choice spirit and he is doing a fine work there. Dr. B. C. Land of Winnfield, La., brought splendid messages both to the lost and the saved. It was good to be with two good friends of many years. There was a fine spirit throughout the meeting, which lasted only eight days and 22 united with the church, 19 of them for baptism. Blessings on you, the Record and the Brotherhood.—Joe Canzoneri.

Ackerman Baptists rejoice in their full time program. Attendance and attention were unusually good throughout revival services just closed. Eleven additions, most of them for baptism and they continued through Sunday. Pastor J. B. Smith and Mrs. Smith are doing a fine work there. They are fine folks to work with. Brother H. L. Rhodes and Mrs. Rhodes know how to entertain the visiting preacher in first-class fashion. The church sent the pastor to the Convention. Yours in Him, D. A. McCall.

Pastor G. C. Hodge baptized 16 young men and young women into the fellowship of First Church, Biloxi, May 1.

President W. E. Holcomb of the Woman's College will help Pastor S. E. Nix in a meeting at Agricola beginning July 14. The college quartet will sing.

For once it is announced that our government will not follow the British in acknowledging the sovereignty of Italy in Ethiopia. Nor do we acknowledge the puppet state of Manchuquo.

Rev. Sollie Q. Smith of Carriere and Miss Julia Parker of Chattanooga were married at Hattiesburg, Miss., April 26 at the home of the groom's brother. Mr. Smith is an alumnus of Mississippi College and a student at the Baptist Bible Institute. The bride was a student nurse at the Baptist Hospital in New Orleans.

At Blue Mountain College Miss Frances Fraser of Memphis was given the Nettie Courtney Paris Award, as the student who best embodies the spirit and educational ideals. Miss Worthy Lancaster, Memphis, was given the Rosa Mae Kennedy award as the most satisfactory student in music.

Commencement exercises at Stetson University, DeLand, Florida, will take place June 3-6, 92 young men and women being candidates for degrees. Dr. David M. Gardner of St. Petersburg will deliver the baccalaureate sermon. President Bennette E. Geer of Furman University will make the graduating address.

Dr. W. H. Knight, state evangelist in Louisiana, helped Pastor J. D. Brown in a meeting in Immanuel Church, Baton Rouge. There were more than 300 professions of faith. Of these 236 joined Immanuel church, others going to other churches. There were 170 baptized, 110 of them grown people.

And now somebody else wants a "subsidy." The strawberry farmers of Louisiana have marched to Baton Rouge and demand two and a half million dollars or more to pay strawberry farmers one dollar a crate subsidy on the 1937 crop. Let's all quit work and make our appeals to Congress and the state legislatures for support.

Pastor W. A. McComb writes: Long Beach church celebrated the twenty-ninth anniversary April 24. Dr. Webb Brame of Yazoo City was a member of the organizing presbytery, a charter member and the first pastor. He spoke at the celebration giving delightful reminiscences and a good sermon. He preached for six days. Good congregations. Eight people asked for baptism. Dr. Brame won the hearts of the people for the Lord.

At Utrecht, Holland, about fifty men gathered from about a dozen countries and representing some twenty different denominations to form a more perfect union. That's a rather diminutive group to make so loud a noise. One man of whom we never heard before was said to represent Southern Baptists. He went without any commission or authority from Southern Baptists, and so far as we have been able to find out does not belong to any church in the South.

Pastor Leo B. Golden has been a year and a half at Immanuel Church, Tulsa, Okla. There have been about 400 additions to the church, half by baptism. The church debt has been reduced and will soon be paid. The present building will be made an educational building and a new auditorium built. There were 901 at Sunday school recently and B. T. U. over 300. In a recent meeting Rev. W. M. Bostick preached and 75 were added to the church, 57 by baptism. He is a great preacher and helps the pastor.

At Fifteenth Ave. Church, Meridian, Pastor T. M. Fleming welcomed 44 new members as a result of a week's meeting in which the church had Dr. J. Allen Smith of Birmingham to preach and Rev. C. A. Alexander to lead the singing, both doing excellent work. In 15 months Dr. Smith has received 615 members into West End Church, Birmingham. He is evangelistic in all his preaching and exceptionally fine in a revival meeting. The church at Meridian was helped in every way.

Last year the Baptists on international relations was re this year. This i

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3. We here the universal, sovereignty of is the rightful His churches; vealed in the H and only law o found in the S consciences of of true Christia will of Christ, fundamental. T customs, nor c allowed to mod

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REPORT OF INTERDENOMINATIONAL RELATIONS

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Last year the matter of making a reaffirmation of the Baptist position as held by Southern Baptists on interdenominational movements and relations was referred to a committee to report this year. This is our report:

1. We look with deep and sympathetic interest on the widespread desire and passion for Christian Unity. We deplore all hurtful divisions existing among the disciples of Christ. We long for the union of all believers for which Christ prayed. We shall pray and labor for it on a Scriptural basis; but we insist that it cannot and should not be obtained on any other basis.

2. We hold the immemorial position of Baptists, that all true believers in Christ as their personal Savior, are saved, having been born again; and this, without the intervention of preacher, priest, ordinance, sacrament, or church. Therefore, we profoundly rejoice in our spiritual union with all who love the Lord Jesus in sincerity and truth. We hold them as brothers in the saving grace of Christ, and heirs with us of life and immortality. We love their fellowship, and maintain that the spiritual union of all believers is now and ever will be a blessed reality. This spiritual union does not depend on organizations, or forms, or ritual. It is deeper, higher, broader, and more stable than any and all organizations. We hold that all people who believe in Christ as their personal Savior are our brothers in the common salvation, whether they be in the Catholic communion, or in a Protestant communion, or in any other communion, or in no communion.

3. We here declare our unalterable belief in the universal, unchangeable, and undelimited sovereignty of Jesus Christ. We believe that He is the rightful and only head and sovereign of His churches; that His word and will, as revealed in the Holy Scriptures, is the unchangeable and only law of His reign; that whatever is not found in the Scriptures, cannot be bound on the consciences of men; and that the supreme test of true Christian discipleship is obedience to the will of Christ, as revealed in the Bible. This is fundamental. Therefore, neither tradition nor customs, nor councils, nor expediences can be allowed to modify or change the Word of God.

4. Concerning the church, it seems to us that this is a Divine institution; that it was not evolved from the changing conditions of society, but came from the mind of the Master; that it is an enduring institution, adapted as well to one time and one climate as another; that it is the custodian of the truth, to hold and teach it to the end of time and to all the peoples of the earth. It is a Scriptural body, with a Divine constitution and mission, both of which are revealed in the New Testament. We believe that a church of Jesus Christ is a pure democracy, and cannot subject itself to any outside confidence, to the age-long contention of Baptists, that there must be absolute separation between church and state; and that the right of civil and religious liberty is, in the sight of God, the inalienable and indefeasible right of every human being. We maintain that the Divine constitution of a church of Christ cannot be changed in order to effect organic, Christian union. We maintain, further, that Christ's ideal of a church, with its pure democracy, and the high value that it puts on the individual, is of priceless value, not only to preserve religious liberty but to promote civil liberty as well. We are unalterably committed to the Divine model of a church. On this point our convictions are settled.

5. We believe that intelligent, personal conviction in religion is essential to strength in Christian character and to success in any form of Christian work. It must be the working force in any Christian union. Our souls abhor the thought of any union inspired by convenience or by desire to save money. There is one thing worse than commercialized vice, and that is commercialized religion; for if religion becomes an economic question, it ceases to be Christian. We

must therefore protest against the many cheap and cheapening methods employed to break down convictions, and to establish a mechanical union out of the disjuncta membra of the several denominations. To us it appears far more consistent and Christian, to appeal to the individual conscience to study the Word of God with open-heartedness, and to follow the light that may therein be found. Any union founded on compromise and spurious appeals is a sham union, and will debilitate and retard the progress of Christianity the world over. Any such union must inevitably end in a wide apostasy, followed by inertia, indefiniteness, confusion and waste of spiritual force.

6. We would issue a fraternal warning to our brethren of every communion of the danger of a man made union. It would constitute a powerful monopoly fraught with many possible perils for the world. It would be too carnal to be safe. Such an advantage and such power would be too much for human nature. We can conceive of it as a great temptation to some would be world dictator in the event of some unusual crisis in the future. Only a union dominated by spiritual believers, perfected by spiritual motives responsive to the Lordship of Christ would be safe for the world. This is our profound conviction.

7. Our message to our brethren of other communions is that since the present divided condition of Christendom is unquestionably the result of departures from the simple teaching of the Scriptures, the only possible road to organic union is back to the Scriptures, fairly interpreted. If it be said that this is, in our present state, impracticable and impossible, we reply, that if that be so, then organic union is impossible with Baptists, for we are unalterably bound to the Scriptures as our law and guide. We speak on this point with absolute frankness and with great plainness, because we crave to be understood by our fellow Christians. We neither ask nor wish any one to come to us, except upon a personal conviction, but would have all to study the Holy Scriptures to find the path of duty; and our confidence is unfailing that there is light sufficient in the Scriptures to guide us all to the Union the Master wishes.

8. Pending the working out of the problem of union we are glad to say that we stand ready at all times to cooperate with all our fellow Christians and our fellow citizens, whether Protestant or Catholic, whether Jew or Gentile, in every worthy effort for the moral and social uplift of humanity, as well as for the equal, civil and religious rights of all men in all lands. We could freely cooperate in all good works limited only as follows:

Our most cherished beliefs, our deep sense of duty will not permit us to enter into any federation, council, or what not that would, in any way, obscure the position set out above, or hinder us in the full and free preaching of the whole counsel of God to all the people of the world who wish us to take. We would look with great favor on the union of these bodies whose ecclesiastical polity and principles will enable them, conscientiously, to symbolize together. This would greatly simplify the problem and constitute an important step toward Christian fellowship.

We beg to say this other word to our brethren of other communions. We cherish in our hearts a deep and abiding Christian love for all our fellow believers in Christ, whether in or out of other bodies, and gratefully rejoice in all that they are doing for the salvation of the lost of the earth.

In view of present incomparable Day of Baptist opportunity and responsibility around the globe, it surely behooves Baptists everywhere to go forward unitedly, wholeheartedly and joyfully with Christ.

Geo. W. Truett W. C. Allen W. B. White
Wm. D. Nowlin John A. Davison

SOME IMPRESSIONS OF OUR BAPTIST RESCUE MISSION AT NEW ORLEANS

E. H. S. Beall

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Recently while attending the "Homecoming week" at the Baptist Bible Institute at New Orleans—a week never to be forgotten, in which it was apparent that the Holy Spirit was present in great power in almost every song, the prayer, and message, even to the final note in the great cantata: The Kingdom of Heaven—it was my privilege to be present at a service at our Baptist Rescue Mission, under the superintendency of Rev. J. W. Newbrough. I had visited the Mission once before for three or four services, at which time I was so profoundly impressed with the simplicity and the effectiveness of the services that I wished to make a more careful study of the leaders themselves, the methods employed, and to learn what I could about the condition and attitudes of the men who attended the services. I wished to re-assure myself of the conviction that, under God, the work being done by the Mission is a really worthwhile undertaking in the salvation of the lost and in reclaiming worldly, ineffective Christians.

The first sight to compel my attention as I entered the long hall where the religious service was held, was the large group of men assembled there—150 or more. These men impressed me as being of every degree of intelligence, from low mentality, through average, and up to the keenest sort. Likewise, in dress, some were shabby, others ordinary, some neat. They were alike in one respect—all were discouraged, gloomy, with no resources of money or otherwise, an air of hopelessness pervaded the whole room. They were all hungry. Hungry for food, for sympathy, for love. There they were, men from twenty-two states and two foreign countries, by actual count. I could not help asking: "What shall they get here tonight?" The question was answered, at least in part, at the close of the service.

The next thing to compel my attention was the placards on the walls—in front of me, behind me, and on each side. Scripture placards: "It is appointed unto man once to die, and after this the Judgment." Warnings, invitations, entreaties. Many read them. I noticed one young man, not over eighteen years old, whose eyes seemed glued to the verse, "Seek ye the Lord while He may be found, Call ye upon Him while He is near."

The leaders themselves were more closely observed than they knew. Brother Newbrough, that great loving and lovable man of God, and his competent and consecrated assistant, Rev. C. A. Brantley. On this occasion they were reinforced by five pastors, as I remember, and some visitors from one or more of the churches in New Orleans.

With spiritual vigor and enthusiasm several hymns were sung. It was amazing to me how those men could sing! I was carried out of myself—up to great heights! Some earnest prayers were offered. In a vibrant, attention compelling manner Scripture was read, in an humble, child-like attitude of dependence upon God the Gospel was preached with power. The invitation was given, pressing, persuasive and yet with the unalterable purpose of bringing every unsaved man in that audience to a definite, absolute surrender to Christ as his Savior. Eight men came, among whom was the young man referred to in a paragraph above. The men with the exception of these eight who had come to the altar were dismissed for the present, and then came the after service. Tenderly and with the love of God shining in his face, brother Newbrough taught those men how to call upon God, how to surrender in simple trusting faith to the Savior. Each man prayed for himself, confessing his sins, after which we who were with them prayed for and with them. Several confessed Christ at once, others were slower to believe but before the meeting closed all of the eight men were gloriously saved! None of those present could doubt it.

EDITORIALS

ABOUT THE CONVENTION

Our readers had in the Record a running account of the Convention at Richmond, but it may be that they will wish to have a collective estimate by one who attended all the sessions except Sunday night, the closing session.

The attendance was good, perhaps the best with two exceptions in all our history. There were not so many from our part of the country and further west, but the states along the Atlantic Coast had their inning and they were there by a large majority.

The meeting place, the Mosque, was not large enough to hold the people at times, and overflow congregations met at nearby churches. The room was not well lighted, but the arrangement for hearing was good, and the seating comfortable. The mosque is a good distance from the hotels, but this probably aided digestion. The hotels seemed to be adequate and entertained us well. The committees responsible for the arrangements did excellent work. The large basement room afforded good space for all exhibits, and some space for a restaurant.

There are too many subjects or interests asking for time on the program, some which it seems to us have no proper place there. Among them are Baptist state papers, church music, looking after church letters, etc., etc. Some of these things could be made part of the work of certain boards. Some of them can better be looked after in the state conventions, or in various conferences of the brethren and sisters.

More time should be given to the essential departments of the work, the things that constitute our task, primarily the mission boards, not overlooking our southwide theological schools and hospital. But we have more commissions than we need. It is dangerous to appoint a committee, for it is very apt to come with a report that it be continued another year, or be turned into a "commission." It is interesting to watch the maneuvering of some of the commissions for example those on "Education" and on "Public Relations." Lightning bugs carry their own illumination, but other bugs hunt the light.

There were some things about this Convention that were particularly pleasing. For one thing the people did their own thinking, in most cases, and did not vote for everything that was offered. Indeed they voted against and voted down several things and sent a lot of them back for further consideration. There was not time for thorough deliberation, for many speeches pro and con, but there was clear thinking and quick action.

This was manifest when the report on Baptist Papers came up. The brother who wrote the report took a good deal of time and probably pleasure in advising the editors and lecturing them. It was his chance (he was not an editor) and he made the most of it. Some of his remarks were good and some were impracticable from our point of view. Some of us were willing to let it all pass as harmless; but not all. For after a few remarks by two editors and one or two others, the Convention sat down in the recommendations good and hard. One recommendation was that the editors go to school a month in the summer; the other was that the boards consider discontinuing their publications and use the state papers instead. The Convention folks did their own thinking and their own voting.

Another instance was in considering the report on race relations, which as we see it is superfluous, seeing we have a social service commission, a negro seminary and a Home Board. This report had a lot of good information in it, but the recommendations were sent back to the dry kiln for another year. Another instance was a resolution introduced that would create a committee of one from each state to study the question of inter-church or interdenominational fellowship. This met with no favor from the Convention. Another instance was a recommendation

from the Foreign Mission Board that we ask the State Department in Washington to demand compensation from Japan for our property destroyed in China. After some discussion this was referred to the committee from the Foreign Board and the commission on Public Relations with headquarters in Washington. Nobody could put anything over on the Convention.

If there was any exception to this rule, it was in the case of the report of the commission on Social Service. The report was very long necessarily, and contained expression of opinion on many subjects, some of them probably controversial. The pronouncement about the federal government's policy of "regimentation" probably met the approval of most of the messengers. It did of this scribe. And yet there are some who would probably not agree with the statement. There were no negative votes, but we had the feeling that there were some who did not wish to make a fuss.

There was another pleasing feature of the Convention. It was not afraid to be Baptist through and through, and they spoke their minds on this matter. There was a committee on "Interdenominational Movement." This was probably necessitated by the fact that last year the Convention was led to send representatives to the conferences of various denominations meeting at Oxford and at Edinburgh. The chairman of the committee, Dr. G. W. Truett was absent on account of sickness, and the report was read by Dr. W. R. White of Oklahoma City. The report confessedly tracked a similar statement adopted by the Convention years ago, largely the work of Dr. J. B. Gambrell. It is one of the finest Baptist documents we ever read and we are going to give our readers the chance to read it. It cleared the ground of interdenominational entanglements, and cleared the atmosphere of doubt and uncertainty.

Later when a resolution was introduced favoring further study of interdenominational contacts it was rejected. And again when Dr. Rushbrooke spoke as secretary of the Baptist World Alliance, he walked right down the middle of the Baptist road. Some of us may have been a little afraid of our English Baptist brethren on this subject, but if he spoke for them, then can be trusted. Recently the English Baptist brethren have given their answer to those who invited them into a union of churches. They say they cannot affiliate with those who insist on orders, or an episcopacy, sacramentarianism or sacerdotalism, or proxy religion. Now that ought to be that. We have decided to be Baptists.

But above all it was a truly missionary Convention. The two mission boards were given the most favorable times for the presentation of their work, and they made great and wise use of it. Never have we seen or heard more missionaries. They came out of the everywhere into the here. And they spoke with full hearts; all of them very briefly, but effectively. The Lord is blessing their faithful witness. Of course the Seminaries and the Sunday School Board and the Old Preachers' Board and the Hospital Commission made effective presentations. May the Lord give us in this year our greatest advancement, as we by agreement make it a year of evangelism.

Pastor J. D. Walker welcomed 40 new members into Center Terrace Church, Canton, resulting from a meeting in which he preached and Mr. Robert L. Cooper led the singing. Of the 40 there were 22 who came on confession of faith. The pastor says they have just begun.

Dr. J. T. Henderson announces his retirement on July 1 as Executive Secretary of the Baptist Brotherhood of the South after serving in this work for thirty years. He has done a remarkable work under real difficulties. He has led multiplied thousands of us to practice the Bible doctrine of stewardship. He has induced thousands of our churches to set up a New Testament plan of finance. Through all these thirty years he has exalted our churches and magnified the office of pastor among us.—Ex.

In five years \$843,051.17 have been given through the Hundred Thousand Club to pay off debts on Southwide institutions.

Dr. J. H. Hooks of Rayville, La., is this week in a revival meeting with Pastor N. A. Edmonds at Shubuta, Mississippi is still home to him.

W. E. Young becomes director of Religious Education in First Church, Shreveport, coming from Tabernacle Church, Atlanta.

All the Southern Baptist newspaper men are indebted to Dr. Walter M. Gilmore for his assistance in securing information about reports made at the Convention in Richmond.

Pastor Montie A. Davis of Union will have Rev. D. A. McCall to help him in a meeting May 29-June 5. Carl Bates will lead the music. They are praying for a great revival.

The address to the graduating class of Mississippi College this year is by Hon. Wm. M. Whittington, alumnus of the college, and member of Congress from the Third District.

After more than 30 years of service as secretary of the Southern Baptist Brotherhood (Laymen's Movement) Dr. J. T. Henderson of Knoxville retires with the love and esteem of all his brethren.

Rev. Wyatt Hunter is recovering satisfactorily from the operation at Baptist Hospital, Memphis, will be married to Miss Elois Tolar of Leland on June 14 and begin his pastorate at First Church, McComb, July 15.

Ambassador and Mrs. Josephus Daniels returned to North Carolina from Mexico to celebrate their golden wedding. The Biblical Recorder pays worthy tribute to Mr. Daniels for his public service and to both of them for their high ideals of home life and their Christian character.

Secretary T. L. Holcomb when assuming the responsibility for the work of the Sunday School Board pledged that the writers of our literature would be men who believed in the full inspiration of the Bible. He has kept his promise, and renewed the pledge at the Convention in Richmond.

The average salary paid to teachers in Mississippi is said to be less than that paid in any state in the union except Arkansas, being little more than one third of the average salary in the United States. Can you wonder that so many fine young people leave for other states?

We congratulate Northern Baptists on having Dr. E. V. Pierce for President of their Convention. His address at the Southern Baptist Convention was one to warm all our hearts. He has convictions and speaks them out. His message was not a "transcription," not one ground out by a machine, but spoken out of a big human, Christian heart.

Pastor J. M. Cook writes that the sermons by Fitzhugh Cloud at Bowmar Avenue Church, Vicksburg, during the pastor's attendance on the Richmond Convention, were highly gratifying. He went from this church to Mississippi College where he is a student. He was formerly general director of the Training Union, and secretary of the Sunday school. The church heartily believes in him and is happy to welcome him on every visit home. He is a growing young man.

And speaking of long articles, including editorials in our Baptist papers, we are in sympathy with the demand for reduction in length, yes for brevity and more brevity. But it has to be remembered that long and short, like most everything else are relative terms. Some very short articles are too long because there is so little in them. And that goes all the way down the line, including editorials, sermons et cetera.

The Executive Committee of the Southern Baptist Convention had in its original report to be presented in Richmond, a recommendation that would put a crimp in designated gifts, but they decided just before presenting this report to take this recommendation out of it. We are glad this was done, for we have people who want to give to specific objects and they ought to have this liberty. They may be mistaken and undeveloped, but they can be developed by education and not by force.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

LUMBERTON BAPTIST CHURCH

Reverend J. R. Reedy has been pastor of the Lumberton Baptist Church for four years. He came there from the Baptist Bible Institute. He found the church struggling with a building debt. Within less than three years, the church had paid out and is out of debt now, and the building is in good repair.

It was the writer's good pleasure to be with the church again this year in an eight days' meeting. It was a very satisfactory meeting with from one to four additions a day. The total number was twenty, as against twelve for last year. All except two or three who came were for baptism.

The pastor lives in his work and for his church. He is enlisting his membership in denominational work and they believe in him.

BONDS FOR SALE

Some friends of Christian Education have donated bonds of the Baptist Education Commission of Mississippi. The commission also has some on hand besides these which it is now offering for sale at par. These bonds bear 6% interest, interest payable semi-annually. The first semi-annual interest will be paid promptly June 1st of this year. Those desiring to purchase these bonds may have them at par plus accrued interest; if taken on June 1st this year, the interest will begin with the purchase date, and a \$500.00 bond will cost even \$500.00. We are listing below bonds which are being offered for sale. They are as follows, to-wit:

Two \$500.00 bonds, maturing Dec. 1, 1948.
Five \$500.00 bonds, maturing Dec. 1, 1949.
Five \$500.00 bonds, maturing Dec. 1, 1950.
Five \$500.00 bonds, maturing Dec. 1, 1951.
Five \$500.00 bonds, maturing Dec. 1, 1952.
Nine \$500.00 bonds, maturing Dec. 1, 1953.
This makes a total of \$15,500.00 for sale.

It is not easy to find a good 6% bond. Those desiring to purchase these bonds will bear in mind that the Mississippi Baptist Convention has never repudiated any indebtedness. The Education Commission is current on the principal of its indebtedness, with the exception of \$1,000.00 worth of bonds which it has been unable to locate, and the interest on a very small amount of outstanding bonds which the commission is ready to pay as soon as the exchange of the bonds can be affected. If interested in purchasing any of the above bonds, please send exchange to R. B. Gunter, Jackson, Miss. Several thousand dollars worth have already been purchased at par.

SPECIALS AND OVERHEAD

The Convention position with reference to overhead is the writer's position. The Convention which authorized the State Board to take from designated gifts their part of the overhead expenses is the same Convention which authorized the Orphanage Campaign. Nothing was said in the Convention about exempting these building funds from their part of overhead expense. It is most likely that had request been made for such exemption that the Convention would have granted it since it has always been favorable towards the Orphanage. The campaign for building funds may not have begun before January 1st, but it was authorized in and by the November Convention which made a new ruling with reference to overhead expenses. Consequently, when the attention of the Executive Committee of the Convention Board was called to the request of the Field Agent of the Orphanage, their reply was that they had no authority in the matter since the Convention had already acted upon overhead expenses.

The amount received by the Convention Board office for building fund for the first four months of the year is as follows:

For January	\$114.00
For February	1.00
For March	9.90
For April	143.79

The total was sent to the Orphanage without deduction for overhead before the Field Agent's article appeared in the Baptist Record and without knowledge that it was going to appear. He quoted the writer correctly with reference to the action which the Convention might have taken, etc. In fact, the question doubtless should have been raised in the Convention when the question of overhead was taken up for consideration.

Surely no one should object to an individual following his own conscience in giving, provided he does not in so doing require other people to pay for his course of action and thereby designate the gifts of others. When, however, one is working in cooperation with others as in the Convention program, such individual sacrifices some individuality by submitting to the majority. This is in accordance with Baptist polity and the principle of democracy.

As for the Orphanage having to wait for funds until the 6th of each month, it should be remembered that the superintendent was informed long ago that he could receive at any time all funds which had come into the office of the Baptist Convention Board simply upon notification.

If the Convention is to do a comprehensive and cooperative work, there should be some clearing house. The writer would not designate the State Convention Board as such clearing house, although it is the most representative Board elected by the Convention, due to the fact that each district association, composed of messengers of the churches, nominate the Board members who are elected by the Convention. If one cooperating and participating agent of the Convention should receive its gifts direct from the donors, then there is no reason why every other participating interest should not receive its gifts in the same manner. This plan would automatically put an end to cooperation and we would be back to our disorganized state of many years ago. Surely all will admit that the business affairs of the Southern Baptist Convention has been greatly improved since the Executive Committee has been constituted the business agency for the Southern Baptist Convention and in a sense the clearing house for all agencies of the Southern Baptist Convention. What everyone should desire, and we feel in final analysis everyone does desire, is that method and plan which will contribute most largely to the welfare and the well-being of the whole Kingdom program of our Lord. When this ideal becomes the ambition of every church member, then we can more easily see the relative position of each participating interest, for we shall be concerned for the success of each.

The Lord gave us a wonderful revival in the twelve days series of service with the First Church of Kosciusko. A great interest was manifested in all the services and the crowds were so large that we had to use loud speakers in the basement and other large rooms of the church to take care of the overflow crowds. Even though there were several general attractions in town the attendance on the services was not affected. The evidences of the power and leadership of the Holy Spirit were seen throughout the meeting. Many of the Christians from the other churches cooperated in a fine way. Dr. J. W. Middleton of Clinton brought wonderful messages in a forceful way. He preached Grace gracefully. Besides the dedication of many Christians to the will of God there were 71 who united with the church. This writer is deeply grateful to God for the privilege of sharing in this meeting through the leadership of song. It was good to be there.—Joe Canzoneri.

LET'S GO

By A. L. GOODRICH, Circulation Manager
"Ask the People and They'll Subscribe"

GOING PLACES

Union County Association:

We had to ride until after midnight to get in reach of the Union County spring meeting but it was worth it. Dr. J. P. Kirkland of New Albany invited us to come and use his program time. We went.

Bethel church (Jake Grubbs, pastor) was the meeting place and they took care of the large crowd in typical Union County style.

Varda Smith, moderator, made a challenging report on missions with a workable missionary program.

Rev. Percy Ray preached one of the best missionary sermons we have heard in a long time.

We were given a good place and time to present the Baptist Record EVERY FAMILY plan and several pastors expressed their hope of its early adoption in their churches.

Union County subscribers are listed as follows: Myrtle 3; Wallerville 1; New Albany 21; Blue Springs 8.

Lafayette County:

Leaving the Union County Association before lunch was served, (the ladies gave us a light lunch—a shoe box full), we explored Lafayette County and finally arrived at Paris where the Lafayette County Association was holding its spring meeting. We arrived just before adjournment but they were gracious and, at the suggestion of Pastor L. J. Crumby, agreed to stay long enough for us to present the EVERY FAMILY plan. Several expect to have it adopted soon.

Lafayette County's subscribers are listed below: DILLARD 18; Abbeville 1; Taylor 7; SHILOH 20; OXFORD 72; LAFAYETTE SPRINGS 12.

Corinth:

We are always welcomed at Corinth and our recent visit was no exception. Dr. Young invited us to present the EVERY FAMILY plan to the deacons at their monthly meeting. They heard with interest and several expressed a desire for the plan.

We heard many good things about the church and its good work. The deacons showed their love for the pastor by voting to send him to the Convention at Richmond.

Alcorn County has subscribers as follows: Corinth 32; West Corinth Church 1; Glen 1; Rienzi 4; Kossuth Church 9.

McComb has made application to the U. S. Housing Authority to participate in the appropriation for slum clearance and low-rent housing project.

Pastor J. D. Thompson begins a meeting at Booneville Sunday, 29th, having Dr. B. B. Hilbun of Pontotoc to preach and Rev. Joe Canzoneri to lead the singing.

Texas Baptist preachers are called to meet in Fort Worth May 30-June 3 for an evangelistic conference. They are expecting 1,000. A similar conference launched their evangelistic campaign last year.

The best books in the world are biographies. The best biographies are those of missionaries. We could list some of them which would be recognized as such. A biography of one of our missionaries in Brazil has just been published by the Boardman Press. This is a life of Missionary Soren. Our people will be greatly interested in it and helped by it.

"The Blood of Jesus Christ," is a booklet published by Zondervan Publishing House of Grand Rapids, a sermon preached by Dr. R. G. Lee of Bellevue Church, Memphis. It boldly proclaims the way of forgiveness and redemption. It is the kind of book you can lend an unsaved friend and pray and hope for his salvation. It costs 25¢.

CHRISTIAN PATRONAGE OF LIQUOR SELLERS

J. E. Gwatkin, D.D.

May we candidly, sincerely face this matter? Does one's repeated presence at any place encourage and give sanction to things done there? Does attending a prize fight in any way countenance, aid or abet prize fighting? Does frequenting a dance hall, even though one does not dance, sanction dancing? Does dealing with a firm that sells liquor lend respectability and give encouragement to the liquor business?

When these questions are carefully considered, it would seem there can be but one answer to all of them, and that is emphatically yes. If a merchant sells various articles in a store every person who buys any one of them contributes to the success of the business as a whole. It is perfectly plain that all patrons of any firm that sells liquor are aiding the liquor business, are giving it moral and financial support.

Now should a Christian in any way help to support the liquor business? There can be but one right answer to that question, which is most emphatically no. Unless it is absolutely necessary, unless there is no possible way to avoid it, he should not. To do so is entirely inconsistent with his profession. Intoxicating liquor is one of the greatest evils on earth. Its use is contrary to, diametrically opposed to, everything the church stands for.

Liquor is probably ruining more lives, damning more souls, than any other one thing. Christ came to save men, to destroy the works of the Devil, therefore no follower of Christ can consistently aid or abet, or in any way condone the liquor traffic. Christians can not consistently patronize any store which sells liquor, not even one of a chain of stores which has a liquor store in it, even though the particular one patronized does not sell it. They can not consistently patronize a hotel, tourist camp, filling station, restaurant, or any other place that dispenses liquor, unless there is no other possible way to secure what they must have. When they do so they stultify their enlightened conscience and discount their influence for righteousness.

This question should be faced squarely and without any evasion or equivocation. Fortunately it is very seldom necessary to patronize liquor sellers. It is generally possible, with a little care, to find merchants who do not handle liquor. Some Christians try to justify such patronage on the plea of necessity, when it is merely a matter of convenience, or of saving a few cents on some article, or of dealing with some popular store. Are we to sell our convictions for a few cents? Some claim they can not buy what they want except from firms that sell liquor. In most cases that is not true. It may be they can't buy just the exact brand they want, or think they can not, or can buy it a few cents cheaper from some liquor seller. But generally if they will go to a little trouble they can find the thing they want where liquor is not sold.

It may well be that some firms which make big money selling liquor will offer a bait for customers who buy groceries, dry goods, drugs or many other things, by making a reduction below the price for which the strictly dry merchants can afford to sell. But should we sell our convictions, our influence, our patronage for a few paltry cents? Are we to be true to conviction only when it does not cost anything? What a pity that loyalty to Christ and principle should be sold so cheaply!

—BR—

What some secular reporters know about a religious convention is evidenced in a question one of them asked of us years ago when a Negro presiding over a session of the Baptist World Alliance brought his gavel down with a bang and said, "The sons of Shem, Ham and Japeth will please come to order!" As the people smiled, the reporter turned to us and inquired, "What was the name of the third gentleman he mentioned?"

Who's Who and What's What

Anton Lang who played the part of Christus in the Passion Play of Oberammergau, died in Munich on May 18.

Pastor E. E. Huntsberry welcomed 125 new members, 80 by baptism as a result of the greatest meeting ever held in First Church of West Monroe, La. Good preparation and thorough cooperation characterized the meeting.

It is said that an average of 62 per cent of the people over 21 years old in the United States voted in the 1936 election. In Mississippi only 16 per cent voted. In South Carolina only 13 per cent. Can you figure out the cause, and the effect?

They tell us that the churches were once the places where the emotions were preeminent and the intellect secondary. Now the churches and the colleges have changed places, so that the colleges are the seats of emotion and the churches the places of unemotional intellectualism.

We are told that several non-Catholic communions in France have united to form the French Protestant church. Included are the Reformed Church, the Evangelical Reformed Church, the Free Evangelical Church and the Methodists. Altogether there are only 636 congregations, so that they are not very numerous. The Baptists and the Lutherans did not go into the union. Less than a million members are in the new church.

The Associated Church Press (Protestant) in its meeting recently in Washington adopted the following: "We believe it is absolutely essential to the perpetuity of our free institutions and the maintenance of the Bill of rights, that the separation between church and state be preserved as a basic tenet of our national life, both in theory and in practice, and we emphatically assert that the bestowal of federal moneys on church-controlled schools would be a violation of the spirit of our national Constitution."

Paul Hutchinson, editorial writer for the Christian Century, who attended the obsequies of the Southern Methodist Conference in Birmingham lists seven factors which helped to bring about the vote for union of all American Methodist bodies. One of these is that the younger ministers wished to "escape from a sectional emphasis which has sometimes operated, both ecclesiastically and socially to restrain liberal tendencies among the clergy." This interpretation being interpreted means that the young preachers will now be freer to avow their rationalistic views.

Rah for the heathen! Here's from an exchange: "Last October the province of Madras, India, instituted prohibition. In reviewing the effect of the law the European District Magistrate in charge of its administration pointed out that there had been more food to eat, better health in the poorer districts, fewer quarrels between the people, and that as a result of less squandering of money on drink the grip of the money-lender on the poor has been relaxed. This success has prompted eight other provinces to enact similar legislation; five of these put the new law into effect April 1. Throughout India sentiment for prohibition is growing.

There has long been prevalent among Protestants at least an opinion that Catholics had a way to influence the secular public press so as to prevent the publication of matter which Catholics considered prejudicial to their church. Now we are told that they have recently formed an organization, originating with the Jesuits which is meant to put additional fear into the hearts of publishers of newspapers. While they profess to believe in a free press, they actually believe in having the public know only what they themselves wish them to know. It still remains true in this country and all over the world that eternal vigilance is the price of liberty. Opposition to it is astute and concealed under the guise of fine words.

Rev. W. A. Bell of Ruleville preached the commencement sermon for Hazlehurst High School. He is much in demand for such occasions.

Dr. James Stewart, pastor of First Church, West Point, preached the commencement sermon for the Clinton High School, and the people were outspoken in their praise of his message.

The Watchman-Examiner of May 12 gives the front page to the likeness of Dr. R. Q. Leavell, the Mississippian who is now Superintendent of Evangelism of the Home Board in Atlanta.

Fifty-eight were added to the Superior Ave. Church, Bogalusa, La., in a meeting in which Pastor W. E. Hellen was assisted by Dr. Jno. Caylor. Plans for enlarging the church house are necessary.

On May 1, 1938, the Crystal Springs Baptist Church of Tylertown licensed brother Sedgie Pigott to preach the gospel. He is a young man who has just finished high school, and is planning to enter Mississippi College next session as a ministerial student.—C. L. McKay.

The third annual Baptist Premillennial Conference was held in Kansas City April 17-May 1. Speakers were Drs. W. B. Riley, J. B. Lawrence, Millard Jenkins and Courts Redford. Next year they propose to have Drs. M. E. Dodd and E. V. Pierce on the program.

One criticism of the Southern Baptist state papers made at the Convention in Richmond was that the predominant idea of many editors is to conserve every line of space. We do not plead guilty to its being "predominant," but we are certainly trying to give our readers all we can for their money, and to give every worthy cause as much space as possible. We do not believe in wasting space and messing up the page with headlines which take as much room as news items might occupy. Every man to his own taste, if he has any.

Recently it has been alleged by members of Congress of the United States that certain career-men in the State Department, who are Roman Catholics, have been engaged in tactics such as would indicate prejudice in matters of interest to the Roman Catholic hierarchy. Since the charge has not been denied, a Congressional inquiry should be made at once. Such procedures are detrimental to our country's safety. If permanent officials in the departments of our government put loyalty to their church first, it virtually amounts to control of affairs of the state by the church. This threatens our cherished heritage of separation of church and state.—Watchman-Examiner.

Ex-Congressman Wm. D. Upshaw, former candidate for the presidency on the Prohibition ticket, proposed at the Convention in Richmond a "new dry crusade." He is sponsoring a bill in Congress introduced by a member from Oklahoma, that an amendment be made to the Constitution penalizing or prohibiting drunkenness. We have been for almost every measure that would decrease drinking, but this is one we can see no good in. We may be short-sighted, but we do not see how a nation can pour liquor down a man's throat and forbid him to get drunk. It is too much like the story of the negro boy who called to his mother, "Mammy make Eph shut up; ev'y time I hit him on the head with the hammer he hollers." Let's deal with causes, and not with effects.

During the absence of the editor report came to our office of the death of Dr. John H. Eager in New York. Hence the delay in this item. Dr. Eager was born in Clinton, Miss., nearly ninety years ago. His father was a well known Baptist minister of that era, having come with his young wife to Mississippi from Vermont. A large and useful family grew up, and the children attained to prominent positions of service. Dr. John Eager was for twenty years a missionary in Italy. He was a preacher of unusual clarity and ability. For several years he and his wife have made their home in New York City. His body was buried in Baltimore where he was pastor for a number of years. He was one of the most honored of the alumni of Mississippi College and of the Southern Seminary.

GULFPORT LIVING CONDITIONS ARE PLEASANT THE YEAR AROUND

By B. C. Cox, Secretary
Gulfport Chamber of Commerce

—O—

Gulfport is one of the new modern cities of Mississippi. It is approximately thirty-five years old and has a population of 15,000. The towns of Long Beach, Hattiesburg and Mississippi City join the corporate limits of Gulfport and make a metropolitan population of about 19,000 people.

Gulfport completed last year new school buildings costing \$300,000. In addition to that the high school is one of the most modern school buildings in the state. There are also located at Gulfport two colleges—Gulf Park College for girls and Gulf Coast Military Academy for boys. These institutions are nationally patronized and have an A-1 rating.

The state of Mississippi fronts eighty-five miles on the Gulf of Mexico which comprises three counties—Hancock, Harrison and Jackson. Gulfport is the county site of Harrison County and is in the center of the Mississippi Coast. Many other beautiful little cities line the water front of the Mississippi Coast, among them being Waveland, Bay St. Louis, Pass Christian, Long Beach, Gulfport, Mississippi City, Biloxi, Ocean Springs and Pascagoula.

There is a seawall that runs entirely through Harrison County and there are also several miles of seawall in Hancock and Jackson Counties. The total length of this seawall is forty miles. It is said to be the longest step seawall in the world. It is paralleled by a beautiful, tree-shaded driveway. On one side are lovely homes, flower gardens, hotels, tourist camps, etc. On the other side of the driveway is the seawall and sparkling waters of the Gulf of Mexico. On the north side of the driveway are thousands of century-old, moss-laden live oaks, many of which no doubt were growing when Columbus discovered America.

Gulfport has more than a hundred thousand visitors annually and now that it can be reached by paved highways through the state from any part of the country this number is going to increase rapidly. Visitors can now reach Gulfport from any portion of the United States over paved roads to the Coast and with the new paving program now under way our own Mississippi people will be able to visit this coast line over all paved roads. It has been ascertained that there are thousands of people living in Mississippi who have never visited Gulfport and the Coast and the completion of the paving program will enable these people to drive down to the Coast and enjoy the delights of their own state water front, at a very moderate cost.

Gulfport has many things to entertain visitors. There was completed last year the Bert Jones Yacht Basin and the Joseph T. Jones Memorial Park and Playground on the water front in the center of the city at a cost of \$425,000. Here is one of the most modern bathing beaches and a large yacht club, parking space for yachts and small craft in a thoroughly protected inner harbor. This inner harbor and yacht club are protected by a concrete seawall on top of which is a forty foot concrete driveway extending one-half mile out into the water. At the end of this is the new yacht club building with parking space surrounding it for several hundred automobiles. At the end of this pier during the spring and summer months there are many yacht races held.

The Lipton Club Races were held here last September which attracted famous yachtsmen from the entire coastal area from Florida to Texas.

On July 2, 3, and 4, 1938, the Gulf Yachting Races will be held in Gulfport which takes in all the yachting associations along the Gulf of Mexico.

Old Fort Massachusetts on the west end of Ship Island, directly opposite Gulfport, has been taken over by the American Legion Post and has been developed into a resort. Comfortable boats leave the inner harbor at Gulfport twice daily to take crowds of visitors out to this old



Fishing in the waters of the Mississippi Sound and in the streams about Gulfport is good the year round. This group of fishermen exhibit a prize catch brought in after a day's fishing off Ship Island.

historic fort. It is a trip indeed worth while.

On east beach Gulfport is located the U. S. Veterans Hospital, one of the largest in the country. They have hundreds of patients and three hundred and fifty regular employees; large and beautiful buildings and the grounds are among the most beautiful to be found at any Veterans Hospital in the country. These grounds front on the Gulf of Mexico and are beautiful with flowers and hundreds of live-oak trees.

There are many places on the Mississippi Coast of historic interest. Twelve miles east of Gulfport is the city of Biloxi which was settled in 1699 and was once the capital of all the territory between the Gulf and Canada.

Between Biloxi and Gulfport is the home of Jefferson Davis, the loved, honored and only president of the Confederate States of America. Here he spent the last twenty years of his life. The place is now, and has been for many years, an Old Soldiers Home kept up by the State of Mississippi. But his residence and the furniture in it are kept so that visitors can see just how President Davis lived the latter days of his life.

Gulfport is not only a city of good schools and colleges but here we have some of the best churches to be found anywhere. The First Baptist Church here is one of the largest having more than twelve hundred members. Dr. Henry T. Brookshire is pastor. The Second Baptist Church is known as the Grace Memorial Church which is located on Twenty-fifth Avenue in north Gulfport. It is also a splendid church with some three hundred members. Rev. P. S. Dodge is the pastor. Many other evangelical churches have splendid buildings and large memberships.

Gulfport is the terminus of the Illinois Central Railroad in Mississippi, and is also on the mainline of the Louisville & Nashville Railroad. It is also served by the Teche Bus Lines from east to west and the Tri State Bus Lines from the north; also local bus lines maintain not only regular schedules on the principal streets of Gulfport but regular hourly service to Pass Christian and Biloxi and all the other intermediate coast towns.

Gulfport is Mississippi's own deep-water harbor and ships from all parts of the world discharge and take on cargo here. More than three million dollars have been spent on harbor improvements, the latest of which is large warehouses and loading docks on west pier. These were finished a little more than two years ago at a cost of \$1,150,000. East pier also has several large warehouses and loading docks. It is a great sight to up-state people to see these magnificent steamers coming in and going out

laden with commerce of Mississippi and Southern States.

Recently two large grain ships took on cargo here, one of them a cargo of 175 cars and the other 200 cars. The loading machinery is so perfect until five cars of loose corn can be transferred in the ships hold within an hour.

A visitor in Gulfport will find ample provision made for his entertainment. Not only are there large resort hotels but many smaller family hotels priced to suit anyone's pocketbook.

In addition to that we have a great number of modern, up-to-date tourist courts that have cottages of from one to five rooms each.

There are also a number of splendid boarding and rooming houses where the visitor will find accommodations at a very reasonable cost.

The charm of the Mississippi Gulf Coast can be equalled in only a few places. The State of Mississippi is proud of the Gulf Coast section of the state as the Gulf Coast section is equally proud of the other sections of this great state.

Rena Lloyd Humphreys, of Greenwood, Miss., said of the Mississippi Coast:

It's a place of golden sunshine,
Where the pine trees kiss the sky,
And the moon makes silver shadows
On the dream-ships passing by,
It's a wonder land of beauty,
It's a kingdom by the sea.
And the waves are calling, calling
To the restless heart of me.

—BR—

One of the addresses at the W. M. U. Convention in Richmond that made a fine impression was that of a genuine African woman who has evidently done good service in Nigeria. She said that she had known the danger of wild animals and poisonous reptiles in Africa, but had never been so scared as now when she faced a convention of white people.

On May the 8th, the Itta Bena Baptist Church closed an eight days meeting. Brother Joe Canzoneri, of Jackson, Miss., directed the music, and Dr. B. C. Land, of Winnfield, La., was our guest preacher. Each of those brethren seemed to be at his best, and they make a wonderful team. There were about twenty-five additions to the church, most of which were by baptism. The church enjoyed a great spiritual feast. Many friends of other churches were very loyal in their moral support, and all the services were well attended. The visiting brethren endeared themselves very greatly to the people of our little city and we shall be happy to have them return to us again some time. We praise God for His wonderful love and blessings.—C. S. Thomas, Pastor.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.



MRS. W. C. TYLER,

Recording Secretary of Woman's Missionary Union of S. B. C.

Mississippi was signally honored at the W. M. U. Convention in Richmond by having one of her daughters, Mrs. W. C. Tyler, chosen as Recording Secretary of Woman's Missionary Union of the South.

Mississippi women will remember her as Miss Frances Landrum, our former young people's secretary. She is a graduate of Mississippi Woman's College and our W. M. U. Training School and is now the wife of Dr. W. C. Tyler, professor of the Bible department in Blue Mountain College. She will give to this office her dynamic personality, her deep consecration and her untiring energy.

G.A. BANQUET, GREENVILLE

Our banquet sounds so good. There will be four long tables, with green crepe paper strips down the center (long way) and blue across at regular intervals. In center of each table will be a large green ship, that will have flower containers inside, and a large silver sail in among the flowers, and candles on each side. Other flower decorations will be in rooms, too. At each place will be the banquet program with place cards attached; and a small green boat for tiny candy eggs and a tiny silver sail on the boat side. These will be on silver dolies. The green program covers will have a silver star on them and a silver strip, where green and white ribbon is used to tie program leaves and covers together. (Also the blue cord.) There will be four pages in the program book for banquet. First page: title, time, etc. Second page: watchword, names of directors and counselors. Third page: this stanza:

1913—1938

We're sailing in a G.A. ship
On a silver sea.
With the ideals of the star,
As bright beacons, shining far.
And to green and white and blue
We pledge loyalty.

The fourth page is for program and, with the exception of opening and closing prayers and address by Miss Toler, the "speeches" are by

the girls. The toastmistress will be our new queen.

Prayer.

Presentation of Toastmistress.

To Our Mothers.

To our Daughters (by a G.A. Mother).

To Lucy Campbell—(a charter member of our church and a lady for whom our organization is named).

Sailing.

The G.A. Ship.

The Silver Sea.

To Sara Small—(The organizer of 25 years ago).

The Star Ideals.

Solo: "I Would Be True."

Pure White.

True Blue.

Inspiration—(Miss Elois Toler, Leland, Miss.)

Prayer.

RECOGNITION SERVICE AT FIRST CHURCH, LAUREL

"The greatest service for young people ever held in our church," said a pastor who had served as minister in that church for over 30 years. Picture if you can, 117 young people participating in a recognition service for Girls' Auxiliaries and Royal Ambassadors. The setting was in silver, green and white, with a large silver star over the platform. The Y. W. A.'s in white vestments formed the choir and sang "I Would Be True." Then as appropriate organ music was played, long lines of maidens dressed in white, with silver head bands came forward and took their places in the aisles. After telling many of the things they learned in order to be a maiden, they were followed by Royal Ambassadors, who were pages. Representatives from each group told some of the things that were learned in order to reach that step or rank. In succession came "Ladies-in-Waiting," lifting high silver trumpets; squires with shields; princesses bearing scythes (representing time) and knights carrying God's Word. Then came the girl who had been selected by the Young Woman's Auxiliary, as the one who most nearly approached the "Ideal Y.W.A." She was presented a Y. W. A. pin which had five pearls, representing the ideals. Then white carpets were drawn and the trumpet announced the approach of the Queens. Each queen came preceded by a Sunbeam attendant, strewing flowers. Then followed the boys who had reached the high rank of Ambassador. The trumpet then sounded the approach of Helen Gay Moody, the one Queen with Sceptre and then the approach of one who had reached the highest step of all—Ann Catherine Lewis, the Queen Regent.

The counselors had been faithful in their leadership and some of the fruits were seen that night. It was a spiritual, dignified, and beautiful service. There were some boys and girls from Second Avenue and West Laurel churches as well as from First Church.

Following the service the W. M. S. of the First Church honored the Girls' Auxiliary on this their twenty-fifth anniversary, in "Silver Recreation." Each of the W. M. U. organizations greeted the G.A.'s and Mrs. J. H. Street brought the message "Refined as Silver."

It was one of the most impressive services that it has even been my privilege to witness.
—Edwina Robinson.

Dr. B. L. Davis of Brookhaven last week helped Pastor W. L. Day in a good meeting at Collins.

Dr. H. W. Tribble of the Southern Seminary is this week in a meeting with Main Street Church, Jacksonville, Fla.

It is said to cost \$1,000 to publish the names of the preachers in the annual of the Southern Baptist Convention.

An average of over a million dollars a year is the record of the women since the organization of the Southern W. M. U. 50 years ago.

Oklahoma Baptist University will hold a summer school for preachers June 13-22. We wish this plan might be adopted in all our Baptist schools.

"Saved Or Lost" is a booklet by Dr. W. R. Riley, four stirring evangelistic sermons with the titles (1) The Divine and Human Side of Salvation, (2) Man's One Chance to be Saved, (3) Who Then Will Be Saved? and (4) Who Then Will Be Lost? Published by Zondervan; price 25¢.

Rev. W. A. Bell of Ruleville preached the commencement sermon for the high school at Hazlehurst, to a large congregation May 15; also to the Delta Industrial Institute (colored) May 22, and will make the baccalaureate address at Houston May 27, and at Morgan City May 30.

From Mr. Robert H. Coleman we learn (on Monday) that Dr. Geo. W. Truett is gradually regaining his strength and hopes to be able to be out of the hospital in a week or ten days. He has been greatly cheered by the affectionate interest of his brethren, and the support of their prayers. He also rejoices in the constructive spirit of the Richmond Convention, and the purpose to go forward in the Master's work.

"Victory Through Youth" is a booklet written by Luther J. Holcomb, son of Secty. T. L. Holcomb. He is a young man who recently turned from the study of law to the preaching of the gospel. He has been much in demand for young people's revivals. The purpose of this book is to win young people to active Christian service. This book tells us something of how he works among young people. It can be had of the Baptist Book Store for 25¢. Published by the Boardman Press.

"Lest We Forget," or Baptist Preachers of Yesterday that I knew, is by Dr. J. S. Dill, recently deceased at about 80 years of age. Dr. Dill is a good connecting link between our generation and the past, and he knew how to write interestingly. More than a dozen of the great men of the past generation are pictured to the readers. The book is published by the Boardman Press and sells for \$1.25. Order your books from the Baptist Book Store.

Here is a book of sermons by fifteen Texas Baptist preachers, all of them good ones. It is compiled by Chester M. Savage, evangelist and young people's worker in Texas. The sermons are one each by Drs. Geo. W. Truett, F. B. Thorn, H. H. Hargrove, E. D. Head, Wallace Bassett, Karl H. Moore, I. L. Yearby, J. Howard Williams, S. G. Posey, Millard A. Jenkins, Harold L. Fickett, Partor M. Bales, C. E. Hereford, W. H. McKenzie and C. E. Matthews. Two of them will be recognized as former Mississippians. The book is published by Zondervan of Grand Rapids and sells for \$1.50.

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ROBERT H. COLEMAN

Dallas, Texas

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
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BLUE MOUNTAIN OFFICERS

The Modenians, Euzelians, and
Eunomians, which clubs are the
mediums of extra-curricular expres-
sion of Blue Mountain College, com-
pleted the election of officers today.

MODENIANS: President, Cathryn
Rose Carter, Bolivar, Tenn.; Vice
President, Mary Nell Edwards,
Panther Burn; Secretary-Treasurer,
Marie Gary, Eupora; Business Man-
ager, Carrie Patton, Memphis,
Tenn.; Athletic Director, Sarah
Pearl Boland, Tralake.

EUZELIANS: President, Camille
Gregory, Senatobia; Vice President,
Eleanor Odom, Houston; Secretary,
Mary Frances Skilton, Blue Moun-
tain; Business Manager, Martha L.
Haynie, Blue Mountain; Athletic
Director, Beth Flippin, Kerrville,
Tenn.; Queen, Joy Tourne, Picayune.

EUNOMIANS: President, Mar-
garet Glaze, Pelehatchie; Vice Presi-
dent, Ruth Randle, Crawford; Sec-
retary, Jane Wheeler, Hernando;
Business Manager, Anna Lucado,
Atoka, Tenn.; Athletic Director,
Nancy Huffman, Blue Mountain;
Goddess, Marianne McCord, Varda-
man.

—BR—

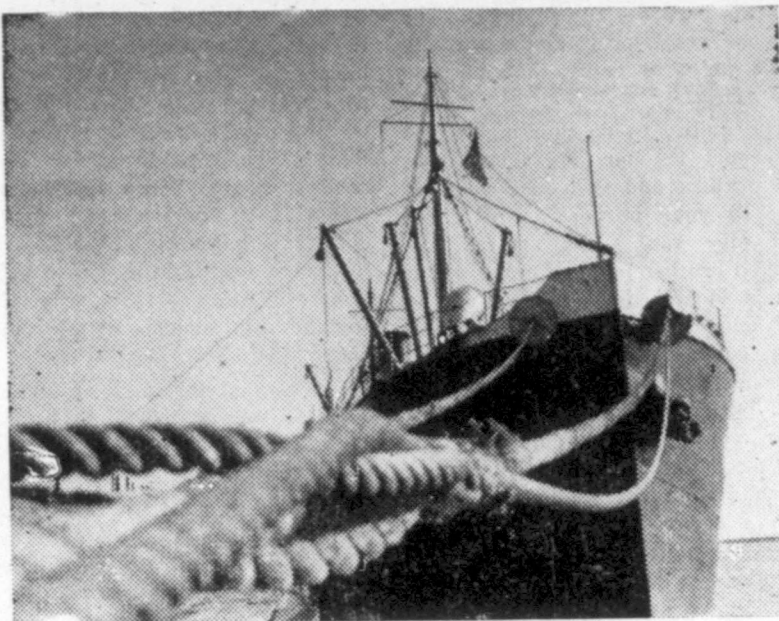
GIVE YOUR CHILD A CHANCE

By Sallie Rust Moss.

\$1.00—This is the only book of
its kind with which we are acquaint-
ed. It is an intimate talk with par-
ents, particularly, and other mem-
bers of the family on the supreme
business of the home, namely, to
give the child the equipment with
which to meet life's opportunities
and life's responsibilities. The hand-
icap of neglect in childhood is cer-
tainly one of the heaviest that youth
can bear. Two of the finest men that
we know are the sons of Mrs. Moss;
she gave them a chance. As teacher
and friend, she has made possible a
chance for hundreds of other boys
and girls. Out of a sympathetic
heart, a keen mind, and a rich ex-
perience this unusually capable
woman writes WHAT SHE KNOWS.
It is our deliberate conviction that
parents and other friends of chil-
dren simply cannot afford to be
without this big little book.

John L. Hill, Book Editor, Baptist
Sunday School Board, Nashville,
Tenn.

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Many merchant vessels call at the Gulfport harbor, Mississippi's
only gateway to the deep sea. Above is a Nicaraguan vessel which
recently called at Gulfport for a cargo bound for Central America.

PONTOTOC

—O—

We had a Baptist Training Union
study course in our church last week.
Fifty-seven met the requirements
for awards and eight or ten others
will do so within a week. Home
talent was used for teachers. Our
B. T. U. Director, Mr. S. T. Bigham,
a Mississippi College graduate, had
direction of the work. Mrs. S. T.
Bigham, our Intermediate Leader,
taught "The Junior and His Church"
to the Junior group. Rev. R. L. Ray
led the Intermediates in a study of
"Witnessing for Christ." The pas-
tor had the pleasure of being with
the Senior and Adult Unions in a
study. "Winning Others to Christ."

A desire to see our church prem-
ises beautified was realized last
week. Special gifts made possible
the purchase and placing of well
selected shrubs which have made
the grounds look much more beauti-
ful.

Besides trying to do some of the
work that needs to be done in Pon-
totoc, I have added a few other tasks
for the spring and summer. They
are:

April 17, Baccalaureate sermon,
Toccopola High School.

April 22, Commencement address,
Beckham High School, Pontotoc Co.

April 24, Baccalaureate sermon,
Ingomar High School.

April 29, Commencement address,
Hurricane High School, Pontotoc Co.

May 29-June 10, Revival, First
Baptist Church, Booneville.

July 24, Revival, Hebron, Jones
Co., E. I. Farr, Pastor.

August 7, Revival, Toxish, Ponto-
toc Co., W. H. Collins, Pastor.

August 14, Revival, Monroe Co.,
J. A. Rogers, Pastor.

B. B. Hilbun.

—BR—
POPLARVILLE

—O—

I have just returned from a ten-
days meeting with "Scotchie" Mc-
Call and the saints of Philadelphia.

JOSEPH K. FARSOLD
JEWELER

GULFPORT, MISS.

Vernon Martin of Atlanta led the
song service. The attendance was
unusually good. The congregational
singing was the best I ever heard.
The visible results of the meeting
were gratifying. The thing that
touched my heart more than any
other thing, was the heart felt con-
cern on the part of the membership
of the Church, for the lost. This
Church has a great Sunday School,
a great Training Union and a great
Missionary Society. They were prov-
ing their faith by their works. There
was no guessing as to responsibility.
There was no dodging responsibility.
The Lord used His people to wit-
ness for Him in a great way. My
honest opinion is that the favorable
atmosphere for the singing and
preaching was largely due to the
fact that their Pastor had led them
to lay the emphasis on the Word
of God and God had kept his promise
in honoring His Word.

Sincerely,
B. W. Walker.

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S. S. ATTENDANCE MAY 22nd	
Jackson, First Church	1002
Jackson, Calvary Church	1048
Jackson, Northside Church	140
Jackson, Parkway Church	220
Jackson, Davis Church	205
Jackson, Griffith Church	288
Clinton Church	382
Columbia Church	501
Summerland Church	113
Crystal Springs Church	145
Clarksdale Church	418
Vicksburg Church	467
Roundaway Church 5/15	140

—O—

B.T.U. ATTENDANCE MAY 22nd	
Jackson, First Church	161
Jackson, Calvary Church	192
Jackson, Northside Church	55
Jackson, Parkway Church	77
Jackson, Davis Church	91
Jackson, Griffith Church	79
Vicksburg Church	116
Summerland Church	37
Crystal Springs Church	110
Clarksdale Church	138
Roundaway Church 5/15	130

—O—

BROTHERHOOD ATTENDANCE	
Summerland Church	18

—BR—

Mrs. W. K. McGee, wife of the
pastor at Thomasville, N. C., was
killed in an automobile accident as
they returned from the Convention
in Richmond.

From the Zondervan Publishing
House comes a booklet of 15 pages,
to be had for 15c, in which Dr. R.
G. Lee gives proof of the death and
resurrection of Jesus. It is a book
to stimulate and establish faith. Its
title is "Buried and Alive."

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Sunday School Lesson

Prepared by
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for Sunday, May 29, 1938.
A YOUTH WHO DARED TO BE TRUE TO GOD

Bible Lesson: Daniel 1:1-20.

Introduction. This is the temperance lesson for the quarter. Our lesson committee has given us two rich passages of scripture to study. Each of them might easily occupy all our lesson space in the paper and all our time in the class room. I have elected to deal with only one of them, the passage from Daniel.

I. Personal Concerning Daniel.

His name means, "God is my judge." Daniel was born in Judea, of noble and perhaps royal stock. He was among those taken captive by Nebuchadnezzar and led away to Babylon. At the time of exile to Babylon, he was from 12 to 15 years of age. The lot of these exiles was not at the first a very hard one. Daniel the youth came almost at once to occupy a very fortunate place. Nebuchadnezzar had ordered that there should be a choice made from the better class of the Jewish youth who had been brought captive from Judea—a number of the better formed and more intelligent of them—that they might be trained as officers of the court. Daniel was among those chosen to be so trained. He was given a new name that he might the more completely forget his native land and become a loyal citizen of the land which had conquered his own. The training which the king provided for these foreign youth was concerned with the matter of their diet. How Daniel responded to the prescribed course and with what result he so responded may be seen in his:

I. Purpose, V. 18.

Daniel purposed in his heart that he would not defile himself with the king's meat, nor with the wine which he drank" (Canterberry Bible).

Out of the heart are the issues of life. It is as a man thinks in his heart that he really is. It is an evil heart of unbelief that turns men away from the living God. It is a good heart that makes men good. Men's heads do not cause them trouble; but the bad heart sways the head. It is not once in a year that a man makes a decision and in accordance therewith prosecutes a course of action because of what he has reasoned out apart from his heart's desire in the matter. Men act as they wish to, as they desire to, as their hearts dictate. Men do what they love to, and that is another way of saying that they obey the behests of their hearts. It was in her heart that Daniel made his purpose, and that is one of the reasons his purpose stuck.

He purposed. He determined. He resolved. He willed. He did not at first know how he was going to af-

fect his purpose, but he formed the purpose, resolving to find a way, by God's help, to carry that purpose into effect.

The ability to do that makes the difference in men. My friend, can you purpose and then hold yourself true to your purpose? No! Then, God pity you! You are a full-fledged brother to the dummy which stands in the show window of the dry goods store, with its lifeless legs covered by trousers, pants, breeches that nobody has ever worn, that nobody is wearing now, even when you have them on. You are brother in full, I say, to the dummy which stands in the show window with a cheap coat buttoned across its pulseless, heartless bosom and a bargain sale hat pressed down upon its brainless head. You are the cube root of a vacuum, the net product of nothing, a zero with the rim rubbed off.

My friend, my young friend, can you will? Can you purpose? Yes? Good! Victory over the world, the flesh, and the devil is within your grasp. Will you clutch it? You can. O yes, you can! The heart of God is eager that you should fight the good fight and win it. The heart of your every true friend longs to see you act and be your biggest, noblest, best self. Now, Daniel was that rare young man who could form a purpose and then hold it in the midst of the fiercest storms.

II. Plan.

"He requested of the prince of the eunuchs that he might not defile himself." V. 8. But the prince of the eunuchs was afraid of losing his place, afraid of losing his head, if the purpose of Daniel should bring a result in his life counter to the wish of the king. When Daniel did not win his point with the prince of the eunuchs, he tried another way. Look at it. He waited till the prince of the eunuchs was nowhere about, and then he approached the eunuch who had immediate charge of the food and drink for Daniel and his companions and proposed a trial which this man could see no harm in allowing him to make. So Daniel knew the secret of adaptability, or should we say he possessed the virtue of adaptability? If he could not accomplish his desire just as he wished, he would employ any honest means to accomplish it.

Now, for the opportunist who deserves that name in its worst sense, I have little use, no one has much use for him. But for the man who realizes that he can not always have his way, nay, that it would not

be best if he did, and who is willing to compromise everything save honor in order that good may be done and the cause of our God may be advanced, I have the profoundest respect. There is hardly a church, there is not a church, anywhere in which it is not necessary for the peace and harmony of the body for the members sometimes to compose their differences, to modify their demands, to amend or alter their plans.

Daniel kept the main objective in view. He accomplished it in a way of which he at first could have known nothing.

III. Process, or Perseverance.

It took ten days to make this trial, to work this plan; but Daniel did not quail. Far as Daniel is concerned it makes no difference whether it be ten days, ten months, or ten years, he sticks to the performance until it is over.

I knew a preacher who undertook to build a church. He called his church, "The Church That Faith built," but the church was never finished. The shepherd was lured by greener pastures over the fence, and left an unfinished work behind him when he went away.

Daniel could "take it on the chin." Can you? When there is a big thing to be done for God, can you stand the strain of delay in its accomplishment and still carry on for Him? When the big thing to be done for God is the purging of your own heart of that which displeases Him, can you do it, by His helping grace? Of course you can, if you will. I ask you again, Can you will? Can you carry on for Him after you have willed?

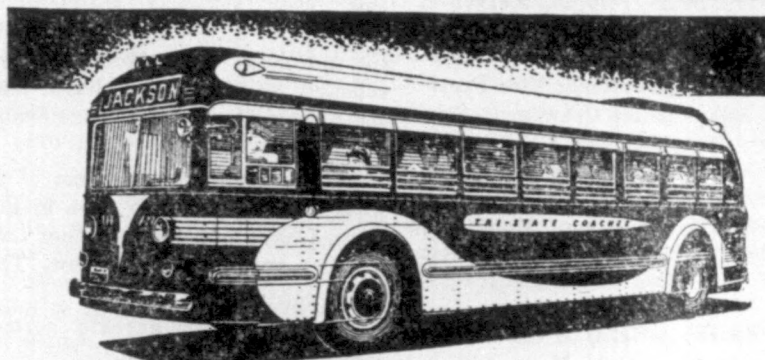
IV. Plaudit.

"God made Daniel to find favor and compassion in the sight of the prince of the eunuchs." Well, are you surprised that God did this for Daniel? Will a good Lord not reward his faithful servant? "Can I doubt His tender mercy, who through life has been my guide?" Can you?

"So he (the steward) hearkened to them in this matter, and proved them ten days." V. 15. Not only the prince of the eunuchs but his assistant as well became favorably disposed toward this young man who showed by his bearing and tone and brightness than he was of a firm disposition and clean character. Again this is not surprising. Daniel had been associating with God and this association had so stamped him that those who looked upon Him took note that he had walked

(Continued on page 15)

"To do good work, son, you must feel good. For instance, watch out for constipation. Experience has taught me to depend on all-vegetable Black-Draught for prompt, refreshing relief. My advice is—try Black-Draught tonight!"



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Sunday School Dept.

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS RUBY TAYLOR, Elementary Secy.

Vacation Schools

Rev. E. J. Blackford, pastor at Chalybeate, Tippah County, sends the first vacation school report of the new year: West Union church, Pearl River County, where he has been pastor until recently, while a student in B. B. I. His vacation school at Chalybeate began May 16.

Rev. J. B. Smith, Ackerman, sent in the second report, having completed already a fine school at Ackerman.

Let all those having vacation schools this year be sure to send us a report so that we can have yours listed among the schools this year. If you do not have report blank, write the Sunday School Department, Box 530, Jackson, and we will send you one. Let all report.

We are suggesting this year that all vacation schools take a mission offering as usual and, if they will, give it to the Baptist Orphanage Building Fund. This will be a worthy cause to help now.

Three Standard Departments

The Primary Department of the Sunday school of Philadelphia has recently reached the Standard. This makes three Standard departments for that school—Adult, Junior, and Primary. In addition to these fine accomplishments, the school also has reached the Standard for Baptist Sunday schools. This is the finest record we have in the entire state along this line. Also, their attendance reached 491 on May 1, a new all-time high.

It is no easy task to reach these splendid achievements, and they certainly represent lots of praying, planning, studying, and work.

Our heartiest congratulations to all who had a part in this, for they seem to have as their motto that of the one who said: "Hats off to the past and coats off to the future."

Sixty-Seven

Think of it! Sixty-seven new Cradle Roll departments have been organized this year. And in the words of Captain Henry of Show Boat fame, "This is only the beginning."

Let all schools without Cradle Roll departments organize, and send a report of it to the State Sunday School Department. The Sunday School Board is giving free a supply of material worth \$2.50 to each new department.

And speaking of "new" things, reminds us that up to April 30 of this year 54 new Sunday schools have been organized in the state. This means several hundred people are getting the benefit of Bible study that were not doing so. What a fine service those who rendered who have helped to organize these schools.

Let's get a school in every church in the state.



JULIUS H. AVERY

Rev. J. H. Avery has just accepted the pastorate of Highland Baptist Church of Meridian, succeeding the Rev. J. H. Street, who was called to the West Laurel Church several months ago.

MERIDIAN

Of the meeting in First Church, Meridian, Pastor H. C. Bass says:

The revival at the First Church was under the leadership of Dr. F. M. Purser of Oxford, assisted by Mr. W. J. Work of Brookhaven leading the music. Those who know Dr. Purser also know that we had gracious gospel preaching. He has a profound understanding of the Word of God and knows how to present it that old and young understand it. From the first there was a high appeal to the people to live a high type of Christian life. He did not make it easy.

The Holy Spirit was manifestly present in the services from the first day. The Sunday preceding the actual services there were very apparent evidences of revival in the church. On this day there were 12 additions to the church. They came quietly and earnestly.

The tangible evidences of the revival were thirty-five additions to the church, twenty-nine of them confessing Christ. This makes a total number from January 1 to date of 81. Those who love the Lord have heard again a great appeal to them to consecrate their lives to the Lord. Our people came in large numbers to the services. How far this revival will continue it is beyond human power to forecast.

Mr. Work is a splendid helper, a consecrated Christian and cultured Christian gentleman. He knows music and loves to lead people to sing.

Teacher (in geography lesson): "Now, can anybody tell me where we find mangoes?"

Knowing Little Boy: "Yes, miss; wherever the woman goes."

Wintersmith's Tonic
FOR
MALARIA
AND
A Good General Tonic

RAYVILLE, LA.

Just a word to say that we enjoy the Record more now than ever. Congratulations to you and your co-workers on the fine paper you are giving us. You will be interested to know we had a very fine day in our church yesterday, May 15th. Most excellent attendance at all the services, five additions during the day—three by experience. At the evening business session the church adopted a new plan of financing our building obligation, on a monthly basis, which we believe will mean a new day for us. I shall be with Pastor N. A. Edmonds and his church at Shubuta, for a meeting next week, beginning Sunday, May 22nd. Hope to see you for a moment, as I pass through your city.

—Jno. H. Hooks.

A negro cook went into a bank with a check from the woman for whom she worked. As Mandy, the cook, could not write, she always endorsed her checks with a big "X." But on this occasion she made a circle on the back of the check.

"What's the big idea, Mandy?" asked the teller. "Why don't you make a cross as usual?"

"Ah done got married yesterday, boss, and I'se changed mah name."
—Ex.

A newspaper editor received a poem entitled: "Why Am I Alive?"
He replied: "You are alive because you sent in your poem through the mail instead of bringing it."

BROMO-SELTZER
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JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

[Send all communications to Mrs. Frances Lipsey Steele, Magee, Miss.]

My dear children:

I want to tell you about a young Jewess, Mrs. Irene Henley, whom I saw and heard speak at the convention. She spoke with such sincerity and earnestness that the large crowd listened with the closest attention. She gave a sketch of her life, saying that she was born in Chicago, but when she was eight years old her family moved to a small town in Illinois. The town had a number of churches, and practically everybody there was a church-goer. It was what she called a very religious town. But she and her family were very mistreated and even persecuted by the Gentiles in the town. They were spoken of as "Christ killers" and scorn and abuse heaped upon them. At night she and her brother would whisper together about what a terrible person this Jesus must have been to have such followers as these. Nobody ever spoke to her about the real Jesus and his love and forgiveness. Not until she was eighteen years old did anybody come to her with God's plan of salvation, through His Son, Jesus Christ. Life became so unbearable in this town that her family moved again. When she was eighteen, she was confirmed in the Jewish faith. She had expected to have a great change take place in her heart and life at this time and she was so disappointed when this did not happen that she forsook her Jewish beliefs and decided in her own heart that there was no God. She was very sincere in this belief and helped to destroy the faith of her brother and others. One day over the radio, she heard a gospel singer, singing "What a friend we have in Jesus." She fell on her knees and prayed "Forgive me, Jesus," but she rose and argued with herself, convincing herself again that there was no God. A Christian teacher became interested in her and came to see her every other Saturday. This teacher was insulted, mistreated, threatened and even thrown out of the house but she always returned. Finally, Mrs. Henley said that she reached the place where she knelt and prayed, "O God, if you are, give me faith to believe. If Jesus is your Son, give me faith to believe." Very simply she said "And He did." Since then she has given her life to telling her own people about Jesus. Her mother, brother, and sister are now Christians. Her father is still rebellious.

One thing that struck me very forcibly about this young woman's story was the wrong impression that she received of Jesus from those who claimed to love and follow Him. She actually thought He must be a terrible person to have followers like those in that town in which she lived. Someone is getting his idea of Jesus from you and the way you live. Perhaps there are no Jews in your town, but there are others who don't know a great deal about Jesus, and are watching you and judging Him by you. If we wear His name and call ourselves Christians, let us be very careful that we do not misrepresent Him.

I'm afraid you were not able to unscramble all the names in last week's puzzle because there were two typographical mistakes in them. In the third name there was an m instead of an n and in the tenth an r instead of a p.

We have this week such a wealth of letters that our Bible study will be our verse from Proverbs with an appropriate poetical quotation. See if you don't think it is worth memorizing.

One of our letters on our page has been all the way to Richmond

and back. That is why it is late in coming out, and I know Pauline Mullican will understand. I am sure you will enjoy her letter and these others too.

With love,
Mrs. Frances Steele.

Bible study: Prov. 14:34, "Righteousness exalteth a nation; but sin is a reproach to any people."

That land is great which knows the Lord,
Whose songs are guided by His Word;

Where justice rules 'twixt man and man,
Where love controls in art and plan;
Where, breathing in his native air,
Each soul finds joy in praise and prayer—

Thus may our country, good and great,
Be God's delight—man's best estate.

—Alexander Blackburn.

—
Florence, Miss.,
May 5, 1938.

Dear Mrs. Steele:

I'll write a line to you and my circle friends. I read the children's page every week and enjoy it so much. The Bible stories are very interesting.

I go to church every Sunday and B. Y. P. U. Sunday night. Rev. A. W. Talbert of Jackson is our pastor. He and his family are loved by everyone in our community. He certainly has helped us in our church. I try to show my love for him by working in the church.

I have a sister of six, and we have good times together. She keeps me so much company.

Your friend,
Pauline Mullican

We are glad to hear from you again, Pauline. How are you and your younger sister spending your vacation? I know each one of you is company to the other.—F.L.S.

—
Picayune, Miss.,
May 15, 1938.

Dear Mrs. Steele:

I want to thank you for the book of Proverbs. I have read it through and am learning a verse from it each week. You have used three or four of the ones I have learned, in your Bible stories, after I have learned them. I am sending 10c for the B. B. I. girl and 10c for the Julia T. Lipsey memorial.

School will be out soon; then I want to go fishing and swimming. We went fishing yesterday down near Bay St. Louis and I caught more than my Uncle Jack and papa did.

I think we will have a D.V.B.S. here, then I'll have somewhere to go during vacation.

Your friend,
Charles White.

Charles, I am so pleased that you are learning these verses by heart. They will be a source of strength to you all your life. If you go to daily vacation Bible school in the morning and fishing or swimming in the afternoon, you'll be kept pretty busy—not counting all those helpful things you do at home. Thank you for your gifts.—F.L.S.

—
Crystal Springs, Miss.,
May 16, 1938.

GLENN'S

A GOOD DRUG STORE

GULFPORT, MISS.

Dear Mrs. Steele:

I read the Children's Circle regularly and enjoy it very much. I know God is giving you blessings for your fine work.

I am 9 years old and in the fourth grade.

I had my tonsils taken out Wednesday, May 11th. I am still in bed. Am sending \$1.00 that I earned, for the Orphanage.

Your loving friend,

Mary Sue Barron.

Mary Sue, I hope by this time you are so well that you have forgotten you ever had any tonsils. I think it is a beautiful thing for you to send money that you earned yourself as a gift to the Orphanage. Thank you.—F.L.S.

—
Ellisville, Miss.,
Route 2,
May 16, 1938.

Dear Mrs. Steele:

I am seven years old. I want to write a letter to the Children's Circle. I am sending ten cents for the Orphanage, ten cents for the B. B. I. girl, and twenty-five cents for Mrs. Lipsey's memorial.

My favorite proverb is "A merry heart doeth good like a medicine," Proverbs 17:22a.

With love,
Margaret Ann Jordan

If you wrote this letter yourself, Margaret Ann (and I think you did) you did mighty well for a seven year old. Did you notice that the verse you selected is the one we used in our Bible study last week? I'm sorry our supply of the books of Proverbs is used up, but we had only twelve, you remember. Thank you for the good contribution you send.—F.L.S.

—
Morton, Miss.,
May 9, 1938.

Dear Mrs. Steele:

I have read the books and literature you sent me. They were good for that is the kind of books I like to read.

A little girl twelve years of age named Ora Nell Farmer from Star, Miss., sent me a card with a lovely verse on it. I am thanking her for sending it.

I like Proverbs 22:1: "A good name is rather to be chosen than great riches and loving favor than silver and gold." I like your letters in the Baptist Record.

Yours truly,
Arther Cooper

Arther, I hope these little remembrances from friends have made things happier for you. Several of the members of the Children's Circle like the verse you have selected.—F.L.S.

—
Hamilton, Miss.,
May 15, 1938.

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Dear Mrs. Steele:

I am writing to tell you our friend (and my cousin), F. E. Pitts died April 17. A faithful man gone. He was a great admirer of your mother, so was I. I did not know that anyone would write so I did. His great uncle David Andrews was a missionary from Lawrence County, South Carolina, and organized New Prospect church, Monroe County, in 1846. This church is still an active church, seven miles east of Aberdeen. Another great uncle, James Andrews, was chaplain during the War Between the States. Both were Baptist preachers. F. E. Pitts is a descendant of the Beeks-Andrews reunion—at our last count a few years ago, was nearly 900, including the in-laws. He was one of the 40 grandchildren, and they went down to the great-great-grand and some of his are great now.

I thought you might like to put these facts about him in the Record, as there are those who do not know, and someone may have known these preachers. I am 71.

Your work is great and only eternity can reveal the good accomplished.

Prayerfully,
Mrs. I. W. Rye.

Mrs. Rye, we thank you for sending us this interesting information about Mr. Pitts. One did not have to know him personally to know that he was a good man. He was a friend of the Children's Circle, and shall be missed from our page. Only a short time before his death he wrote and sent an offering to the Children's Circle. His work do follow after him.—F.L.S.

—
5115 Finley St.,
Gulfport, Miss.

Dear Mrs. Steele:

I want to have a part in the Mrs. Julia Lipsey memorial, so I (Continued on page 13)

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Aim—Training in Church Membership

AUBER J. WILDS, *General Secretary*
OXFORD, MISS. JACKSON, MISS.

Gulf Coast Associational B.T.U.
Thanks to Mrs. W. G. Jones, Associational Training Union director of Gulf Coast Association, for a good report on their work. They recently organized a union in the Sharon church. This church was the last to come into the association, giving them 14 churches in the association. Study courses have been held in First and Second Churches, Biloxi, and Handsboro recently. A joint meeting of the Handsboro and Biloxi Second was held which the associational director and group director both attended. The associational meeting was held last with the Bay St. Louis church, and the reports are that it was an interesting meeting with good attendance and program. Plans are being made for a conference for the associational officers and thus the work goes forward, only lacking one or two points of reaching the standard of excellence.

REMEMBER the opening hour for the District Conventions this year is 10:00 a. m. From 9:30 to 10:00 is the "Friend greet Friend" period. Be there for that.

Natchez Has Enlargement Campaign

The first week in any month is a busy time for most people and usually is thought of as a poor time to have a training school or enlargement campaign. The Natchez First Church knew that, but were not willing to be discouraged, or side-tracked from a church plan of progress. It was the first week in May and it was an Enlargement Campaign. The state secretary was with the church and spoke both morning and evening on Sunday. Class work started that day as did the enlargement campaign. Four classes were taught: the Juniors by Mr. and Mrs. Liddell, leaders of the Junior Union; the Intermediates were taught by Rev. Otis Jones of Bude, who volunteered his services for the week; the Seniors had their pastor, Dr. W. A. Sullivan, who also serves as their counselor every week, to teach them, and the state secretary had the Adults. Plans were begun the first day to enlarge. The pastor and director were for it, others soon saw the need and possibility of it, and the result was most gratifying. So Natchez continues to make history.

The Associational B. T. U. director can do THREE things that will help make the District Training Union Convention a success: First, write to every pastor, director, and leader, giving them the information. Second, visit every church and tell them about his plan for having every church represented at the convention. Third, let his plan be to have one or more school buses run from the county to carry representatives from all churches. A

few from each church will be better than a large number from only one or two churches. We want the large delegations, but the director's efforts will be best spent in enlisting some from ALL churches. It will be a great day for all who attend.

District Training Union Presidents Who Will Preside Over the Meetings, June 13-July 1

District 1, Rev. Owen Williams, Utica; District 2, Rev. C. A. Hamilton, Skene; District 3, Mr. K. R. Cofer, Water Valley; District 4, Rev. Geo. Gay, Marks; District 5, Mr. Guy Powell, Chalybeate; District 6, Mr. Harmon McGill, Iuka; District 7 will be presided over by Vice-President White of Houston, President Blankston having moved from the district; District 8, Rev. R. D. Pearson, Macon, also president of our State B. T. U. Convention; District 9, Mr. G. L. Myrick, Kosciusko; District 10, Rev. C. O. Estes, Morton; District 11, Mr. Jack Perkins, Newton; District 12 will be presided over by V-President Prine of Leakesville, President Gilbert having moved from the state; District 13, Mr. C. E. Smith, Lumberton; District 14, Mr. H. A. Scott, Tylertown; District 15, Rev. C. W. Thompson, Liberty. All of which there are none better.

Macon Intermediates Growing

A word from Pastor Pearson tells of the splendid growth of their Intermediate Union. Growth in numbers and also growth in efficiency. The two should always go together. In addition to the Intermediate union they have a Senior-Adult union that is making progress. They are beginning the study of "The Fine Art of Soul Winning" and the pastor expects this to lead to a deeper desire to do the practical work that the union is supposed to develop the members for.

If your Intermediate leader did not receive a letter with information about the Sword Drill Contest to be at the District Convention it is because we do not have the leader's name on our mailing list. We will be glad to send the information now to any requesting it.

Junior Memory Work Contest information was also sent to all Junior leaders. If your leader failed to get a copy, write us, we will be glad to send it now.

Center Terrace, Canton

A training school was held during the week of April 25-29 in the Baptist Training Union of the Center Terrace Baptist Church, Canton.

There was a total enrollment of 83, with an average attendance of over 50. Approximately 40 took their examinations.

The members of the faculty, all local people, and the books taught

are listed below:

B. A. U., Building a Christian Home, Rev. J. D. Walker.
Senior, The People Called Baptists, Miss Bertha McKay.
Intermediate, Witnessing for Christ, Miss Lee Cloud.
Juniors, Bible Heroes, Miss Artime McKay.

CHILDREN'S CIRCLE

(Continued from page 12)
am enclosing 50c for the memorial and 50c for my quarter-to-two club dues.
I like Proverbs 20:11, "Even a child is known by his doings, whether his work be pure and whether it be right."

Love,
Mary Frances Head.
Thank you, Mary Frances, for sending this nice contribution. The verse which you quote from Proverbs is one that we shall use soon. I already have the story. Watch for it and consider it yours especially because I believe you are the only one to draw our attention to this verse.—F.L.S.

ANSWERS TO PUZZLE NO. 6

1. Abraham
2. Absalom.
3. Nicodemus.
4. Stephen.
5. Titus.
6. Miriam.
7. Jonah.
8. Joshua.
9. Jacob.
10. Joseph.
11. Boaz.
12. Martha.

We are told that the address of Dr. J. H. Rushbrooke which the Convention asked the Sunday School Board to publish, will appear in the July number of "The Commission."

Mothers Recommend Cardui

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner—by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years.

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DICE R. ANDERSON, *President*

PHEBA

On Monday afternoon following the weekly meeting of the Woman's Missionary Society at the church, a surprise shower was given to welcome the new pastor and his wife who have just moved in the parsonage. The entire community contributed generously, filling the pantry with groceries, canned vegetables and fruits, and presenting them with glassware, cooking utensils, and everything necessary to set them up to housekeeping. Many pieces of furniture have been donated for the pastor's home. Plans are going forward to repaper the walls, and repaint the woodwork. Other repairs will be made in the near future.

Lawrence Miller

"Sam: "Can you tell me how to go through life without meeting disappointments?"

Jim: "Yes, just go around looking for trouble all the time."—Ex.

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SENATOBIA

The Senatobia church has enjoyed a steady growth in recent months and welcomed twenty new members, 8 for baptism, during the month of April. Attendance at the Sunday school, Women's Society and preaching services is better than ever before and a splendid enthusiasm is seen in all departments of the work. Eight additional deacons were elected last Sunday and plans for a vacation Bible school are being made.

The Northwest Mississippi Pastors' Conference held an interesting meeting at the Senatobia Baptist Church May 3, with six counties represented. Dr. J. W. Lee of Batesville delivered a strong sermon on "The Three Appearings of Jesus," Hebrews 9:24-28, and inspiring talks were made by brethren E. C. Horton of Horn Lake, J. R. G. Hewlett of Charleston, W. R. Storie of Sardis, J. A. Huffstatler of Independence, and W. V. Walker of Greenleaf. The next meeting will be held at Sardis June 14, with Dr. Glen Eric Wiley of Grenada preaching the sermon.

Dr. H. L. Martin of Senatobia will assist Pastor J. R. G. Hewlett in a meeting at Pope beginning the first Sunday in June. During the commencement season Dr. Martin has addressed the graduates at Pleasant Grove, Sledge, Baldwyn, Sumner and Horn Lake.

The Senatobia church is looking forward with pleasure to the District Training Union Convention to be held there June 16th.

North Mississippi Baptists, and those of Tate and Panola Counties especially, are happy over the coming of Rev. Wm. O. Beatty to the pastorate of the Coldwater and Como Baptist churches. He was reared at Blue Mountain but has been for a number of years in Kentucky. His work is moving off nicely both at Coldwater and Como.

—BR—
RICHTON

The revival meeting at Richton, April 28 closed May 6th. The Spirit of the Lord was certainly manifested during these services. Rev. J. A. Barnhill of Hattiesburg delivered two sermons daily, and as evidence of the power of his messages, there were forty-two applications for membership; thirty-four by profession of faith. The pastor is T. R. Coulter.

The music, under the inspired leadership of brother Howard H. Aultman of Hattiesburg, added much to the beauty and solemnity of the services.

This has, in truth, been an old-time revival, and those who heard these consecrated men of God, were awakened anew to the wonderful love and saving grace of our Lord Jesus Christ. Our prayers follow them in their work.

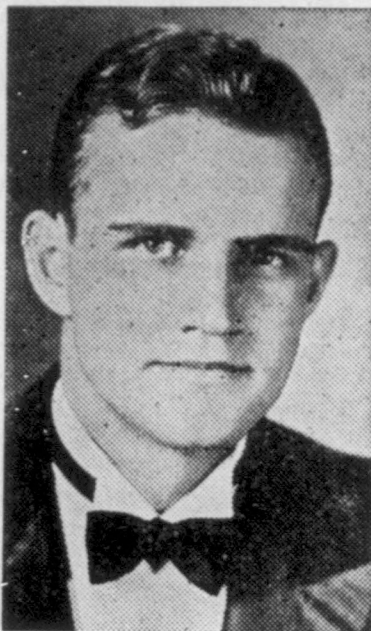
—Mrs. Exa Carey

—BR—
Wife: "I'm reading a mystery book."

Husband: "Why, that looks like our household budget."

Wife: "It is."

—BR—
SUBSCRIBE FOR THE BAPTIST RECORD.



D. M. NELSON, JR.

Dr. D. M. Nelson, president of Mississippi College, and Mrs. Nelson, and their daughter, Mary White, have just returned from Louisville, Ky., where they witnessed the graduation of their son and brother, Dotson McGinnis Nelson, Jr., from the Southern Baptist Theological Seminary, where he was awarded the Master's degree at the head of his class. He had the distinction of winning similar honors upon his graduation from the Clinton High School when he was awarded the \$50.00 scholarship offered to first honor high school graduates by Mississippi College, and later won the Brough prize as first honor graduate of Mississippi College in 1935.

While leading his class for the three-year period in the Seminary, young Nelson was active in affairs of student leadership, being chairman of the executive committee of the student body during his senior year. During the same year he was chosen as fellow in the department of New Testament Greek, an honor seldom coming to an undergraduate student.

In addition to his regular school activities, he served during the first two years as pastor of the church at McHenry, Ky., and during the

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past year as full time pastor at New Salem, Ky. Giving promise as one of the outstanding young ministers of his denomination, Mr. Nelson will pursue his work toward the Doctorate during the coming year and will be full fellow in New Testament Greek. He will also continue to serve New Salem church as pastor.

—BR—
Rev. N. R. Stone wishes to announce to the brethren of Missis-

issippi that he has just bought a tent which will seat 800 people. He has christened it "Meridian." The only open date he has is June 19-July 10. He is expecting this tent to arrive May 22 in time for meetings. His address is 1286 North West Street, Jackson, Miss.

—BR—
Mess Cook: "Did you say you wanted those eggs turned over?"

Hard-bitten Gob: "Yeah, to the Museum of Natural History."—Ex

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SUNDAY SCHOOL LESSON

(Continued from page 10)

with the King.
"At the end of the ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths which did eat of the king's meat."

Of course they were fairer and fatter of flesh; for the best food in the palace had been for them. I suppose that is so, but I want to say that this result was a direct blessing from God. Of course it was. "Every good gift, and every perfect gift cometh from God." It matters not whether it be the rain or the rainbow after the rain. He sends them both and they both are good.

Yes, but that hardly satisfies me in this case. Here was a quartet of youngsters who highly resolved under the leader of the group that they would hearken to the upward call of the voice of God, that they would hold the high purpose, that they would march breast forward toward the far and fair ideal, that they would not yield to the tyrant custom, that they would not do as others did for the simple sake of a smooth conformity, that they would not doff the armor of a righteous cause for the deceitful pleasures of a too brief season, that they would live true to their God, because it was right to live true to God, and because such living always in the long run brings its rich reward in a knowledge of duty nobly done.

God took note of them. Don't you doubt it! God took note of them. Do not you forget it! He always does; He always will. In this case, His approval was manifest to them. They appeared better in body than those who partook of the dainties of the king's table, than those who drank of the king's wine, and God brought this effect to pass. Do not forget or doubt it! He said to them, "Well done, ye good and faithful ones. Ye have been faithful masters of your own bodies; behold, I set you foremost among the counsellors of the king."

V. Promotion.

"They served before the king."
V. 19.

Now we have arrived. Even a pagan king was made to hear the voice of God speak approval of these fine young men. Even the heart of this heathen tyrant felt the thrill of the godly in these young men who had not bowed the knee to the base.

Of course the king from his standpoint did just the prudent thing in choosing these young men to stand before him; for they had proved worthy by trial, to share his confidence and to assist him in planning the course of a great empire. No others were found among the young men in his school of diplomacy and statecraft equal to these young men from among the exiles who had been brought from far away Judah; therefore, let them stand before the king. And the reasoning of the king was good, the reasoning of a man of sense.

But God had ruled the heart of this heathen king. Oh, yes, He had. He rules and overrules the hearts of men who do not know that He is ruling them, and would not acknowl-

edge it at all. Behind the king, in the shadow of the despot's throne, God was standing, keeping watch above His own. And He does thus always, for all you may think He is careless of His servants. The hearts of God's workmen may suffer in His service, but in His own way and time, those sufferings will straighten the crooked things, level the uneven, right the wrong, and turn the starless darkness into the glory of the cloudless day.

So God not only appraised them, but He promoted them. Yes, He did! It was He who lifted them on stepping stones of the things they trod beneath their feet to standing places before the king, and to seats around His council board. It is He who lifts all men who get up anywhere into a lofty and a large place. You have seen men who did not think so, and who on the contrary, gave glory to their own cunning and honor to their own strength, as though these very endowments themselves were not the direct gift of God. You have no doubt seen such men persist in this refusal to give glory to God until one fateful day, God for a moment withdrew His support, and the poor chap, before so proud of his strength and gift of business or professional or social or political strategy, came tumbling from the eminent station for which he would not allow the Maker of kingly men to fit him.

Ever the way up is the way upon which men stoop to honor God and stand straight to confess and serve Him in love and reverence. And ever the men who so serve Him thereby prove themselves worthy of the higher station, and show themselves worthy of the applause and promotion God gives His own.

—BR—

CLARKE COLLEGE PREACHING

"The Ministers of Clarke Memorial College met April 7, 1938, in the Prayer Room of the College Building and elected the following officers for the school year 1938-39:

President, Aubrey Smith; Vice-Pres., Aaron Foy; Secretary, Gaston G. Mooney; Exention Director, Johnnie Laney.

Other officers were not elected as we hope to give next year students an opportunity to serve.

The Ministerial Students for this year are as follows:

Work all in Mississippi.

Aubrey Smith, Piave, Mississippi

FIFTEEN YEARS IN ONE FAMILY

No better recommend for the diuretic virtue of this 50 year old remedy could be asked than this. "Your remedies have been used in our family for about 15 years. We are never without a bottle of Warner's Compound in our home. It is a wonderful medicine. (Name on request.) When back ache, muscle or joint pains, headache, dizziness, neuritis or other rheumatic symptoms cause misery—when red, stinging urine makes you get up too often nights—you may need that grand diuretic

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Used 65 Years Genuine in red box 25c and 50c sizes. Ask your druggist for new large size with dropper. Dickey Drug Co., Bristol, Va.

—Chasen, Piave, Chicora, Mars Hill; Aaron Foy, New Orleans, La.—Licensed Minister; Johnnie Laney, Tupelo, Mississippi—Licensed Minister; Henry L. Chisolm, Belzoni, Mississippi—Licensed Minister; Harry P. Dayton, Citronelle, Ala.—Licensed Minister; Carnes Giles, Kosciusko, Mississippi—Licensed Minister; Gaston G. Mooney, Sanford, Mississippi—Shelton, Union, Victory; Berton McGee, Sturgis, Mississippi—Licensed Minister; Q. C. Barrett, Hattiesburg, Mississippi—Richburg, Hazel; Eli Greene, Lucedale, Mississippi—Licensed Minister; Kelva Moore, Cathage, Mississippi—Licensed Minister; Levon Moore, Carthage, Mississippi—Licensed Minister; Harry P. Mallette, Mobile, Ala.—Licensed Minister; Glen Harbin, Culliman, Ala.—Pineville, Dedeader; G. L. Blass, Newton, Mississippi — Licensed Minister; Hubert Redd, Newton, Mississippi—Licensed Minister.

Aubrey Smith, Reporter

—BR—

MRS. E. A. PHILLIPS

After a lingering illness Mrs. Mattie Gibson Phillips, wife of Rev. E. A. Phillips, passed away in her home in Newton, Miss., April 21st.

Resolved that we the members of Montrose Baptist Church thank our Heavenly Father that we were privileged to know and love her, and to know that she also knew Jesus, and loved Him as her Saviour and Friend.

Resolved that we extend to her bereaved family the expression of our love and esteem for their departed loved one.

"Blessed are the dead which die in the Lord, from henceforth; yea, saith the spirit, that they may rest from their labors and their works do follow them."

L. E. Lightsey
Mrs. C. H. Woodham
J. J. Hardy

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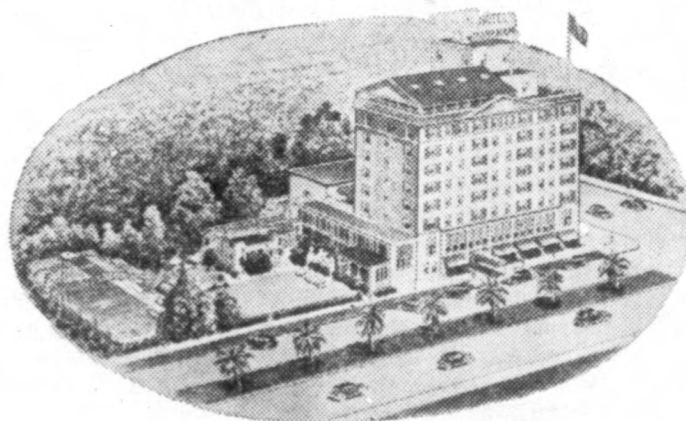
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CHALYBEATE MISS.

Sunday, April 24th was a high peak for Chalybeate Baptist Church. An added increase in all the phases of organizations was noted.

We are planning our D. V. B. S. for the week of May 16, through the 22nd, with Commencement exercises on Sunday morning. Running with the D. V. B. S. is to be a school of Sacred Music at night led by Prof. I. E. Reynolds, head of the school of music of Southwestern Baptist Theological Seminary at Fort Worth.

Brother Blackford, our Pastor, has been with us only a year this coming June, but his work with the Church has meant much both to the church and to the community. He graduated from Union University of Jackson, Tennessee in the May class of last year and moved to Chalybeate the first of July. In August he received a scholarship from Baptist Bible Institute at New Orleans and the church having a forward look, felt that Brother Blackford, as well as the church would be benefitted by the continuation of his studies. So in September he moved to New Orleans. Now he and his family are back with us for the summer. We are grateful for the return of the health of his good wife, and are looking forward to a very successful summer under their leadership.

Brother Goodrich, we are not sorry at Chalybeate that we have the Record in every home for our people are reading it. Our increase is seen in our spirit, our numbers and our finances. We are not setting the woods on fire, but feel that the Record is helping us to have courage to press forward for God's glory here and to the ends of the earth.

Note: The E F Plan does pay. A. L. G.)

—BR—

Editor R. E. Alley got out a great special edition of The Religious Herald in honor of the Convention meeting in Richmond. It is a habit of Dr. Alley to get out a good paper.

A member of the church at Hardy reports two great services Sunday. All the people gladly follow the leadership of Pastor Beverly, and read the Baptist Record. They are going forward.

GRACE MEMORIAL CHURCH

By W. A. McComb

Bro. S. P. Dodge is pastor of the above named church, located in north Gulfport. The writer has just enjoyed ten days of delightful fellowship in special revival services with him and his church.

Pastor and Mrs. J. L. Low missed only two services and were very helpful by their presence and prayers.

Pastor Allen of Pass Christian and pastor Brookshire of the First Church also cheered us by their presence and prayers.

Quite a number of visitors attended the meetings and especially from the First Church, where the writer had previously been pastor, for seven years.

Pastor Dodge is now in his 21st years as pastor of this church. He and Mrs. Dodge are solidly entrenched in the affections of their people.

Pastor Dodge answers more calls for work outside of his congregation, probably than any pastor in Harrison county. In fact, he visits so many sick people, buries so many of the dead and marries so many living, that he has earned for himself the title, "Harrison County's general Pastor."

He and Mrs. Dodge are humble, consecrated and untiring in their service of humanity in the Master's name.

Surely they both can qualify for that "Crown of Glory" that fadeth not away", 1. Pet. 5:1-4, for they serve "For neither filthy lucre, . . .

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Neither lording it over God's heritage."

The Baptist cause on the Mississippi Coast seems to be progressing in an encouraging way.

Mississippi City, Miss.

—BR—

Dr. L. R. Scarborough preaches the commencement sermon for Baylor University graduates, Sunday, May 27.

First Church, Montgomery, Ala., recently drew on Mississippi for a supply for its pulpit made vacant recently by the going of Dr. Inzer to Asheville. Be careful there.

Not exceeding two of the preachers at the Convention wore swallow tailed coats. We did not see a single genuine old time "Jim swinger." This may be a mad world, but there are a few intimations of sanity.

The three Seminaries had banquets in Richmond in which fellowship was sweet. But there is danger that the alumni meetings will develop into a "gi'me" meeting.

Mississippi Woman's College will have Dr. W. E. Denham of St. Louis to preach the commencement sermon May 29, and Prof. P. M. West of Sunflower Junior College to deliver the address. Thirty young women are expected to receive diplomas.

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